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LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 61700-00-0291-6-00

STATE OF ALABAMA,

County of SHELBY

(We) David W. Williams & WIFE, MARY F. WILLIAMS

as grantor(s)

for and in consideration of the sum of ONE & NO/100

Dollars (\$ 1.00 ) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

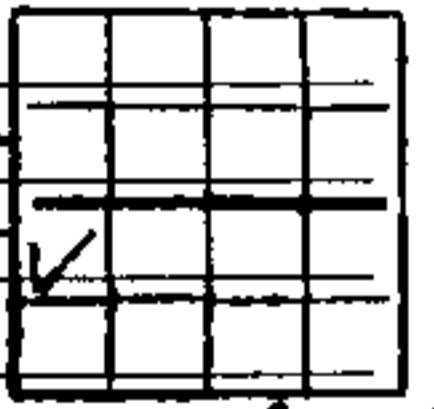
THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF Section 36, TOWNSHIP 19 SOUTH, RANGE 3 WEST AND LYING WEST OF INDIAN LAKE DRIVE.

BOOK 127 PAGE 63

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By B. L. Coggins

GRANTEE'S ADDRESS ALABAMA POWER CO. P. O. BOX 2641 BIRMINGHAM, AL 35201 ATT: CORP. REAL ESTATE



36T19S3W

IT IS HEREBY AGREED THAT SHOULD POLES INTERFERE WITH THE CONSTRUCTION OF AN ACCESS ROAD OR FUTURE LOT LINES OF A PROPOSED SUBDIVISION, APCO WILL RELOCATE SAID POLES IN LINE, ONE TIME AT APCO EXPENSE.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand and seal this 30th day of JANUARY, 1987

David W. Williams 550-54-3864 (Seal) Mary F. Williams (Seal)

WITNESS:

STATE OF Alabama  
County of JEFFERSON

I, Don D. Bailey, a NOTARY PUBLIC STATE AT LARGE in and  
for said County in said State, hereby certify that DAVID W. WILLIAMS, & WIFE, MARY F.  
WILLIAMS

whose name DAVID signed to the foregoing instrument and who ARE known to me, acknowledged before me  
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the 30<sup>th</sup> day of JANUARY, 1987

Don D. Bailey  
NOTARY PUBLIC STATE AT LARGE

BOOK 127 PAGE 64

Parcel No. _____	Line <u>150</u>
THE STATE OF ALABAMA	County _____
DISTRIBUTION LINE EASEMENT	
FROM _____	
TO _____	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	County _____
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____ 19____ at _____ o'clock _____ M. and duly recorded in Deed Book _____ Page _____ and examined.	
Judge of Probate of said County.	

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 APR 24 PM 1:36

1. _____	_____
3. _____	<u>8.00</u>
4. _____	<u>1.00</u>
TOTAL	<u>6.50</u>

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, in and  
for said County in said State, hereby certify that Thomas A. Snowling  
JUDGE OF PROBATE

whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_