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Mtgr. Brian T. & Gretchen Wheat

MAI # 51776

State of Alabama)
) ss.
County of Shelby)

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage executed by David W. Patton and wife, Karon D. Patton to MortgageAmerica, Incorporated on January 16, 1981 as recorded on January 29, 1981 in Book 409, page 394 in the Judge of Probate Office of Shelby County, Alabama. Assigned to Central Bank of Birmingham, as Trust Indenture, dated as of October 1, 1980 with Alabama Housing Finance Authority as recorded in Vol. 39, page 221 in said Office. The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said CHARLES O. TROTTER has caused this instrument to be executed by CHARLES O. TROTTER, its duly authorized Assistant Vice President, and its corporate seal affixed, this APR 13 1987 day of APR 13 1987, 1987.

(CORPORATE SEAL)

BY: 


**Central Bank of the South Formerly known as Central Bank of Birmingham, as Trustee under Indenture, dated as of October 1, 1980 with Alabama Housing Finance Authority

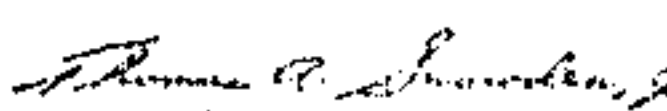
State of Alabama)
) ss.
County of Jefferson)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CHARLES O. TROTTER, whose name as Assistant Vice President of CENTRAL BANK OF THE SOUTH, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this APR 13 1987 day of APR 13 1987, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 24 AM 10:10


JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>250</u>
Index Fee	\$ <u>200</u>
TOTAL	\$ <u>450</u>

This instrument prepared by:
Susan Marchant

MortgageAmerica, Inc.

P. O. Box 10581

Birmingham, AL 35202