MAP BOOK 10 PAGE 104

Ron Rockhill
987-9555

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1987 APR 23 AM 9 22
JUDGE OF PROBATE

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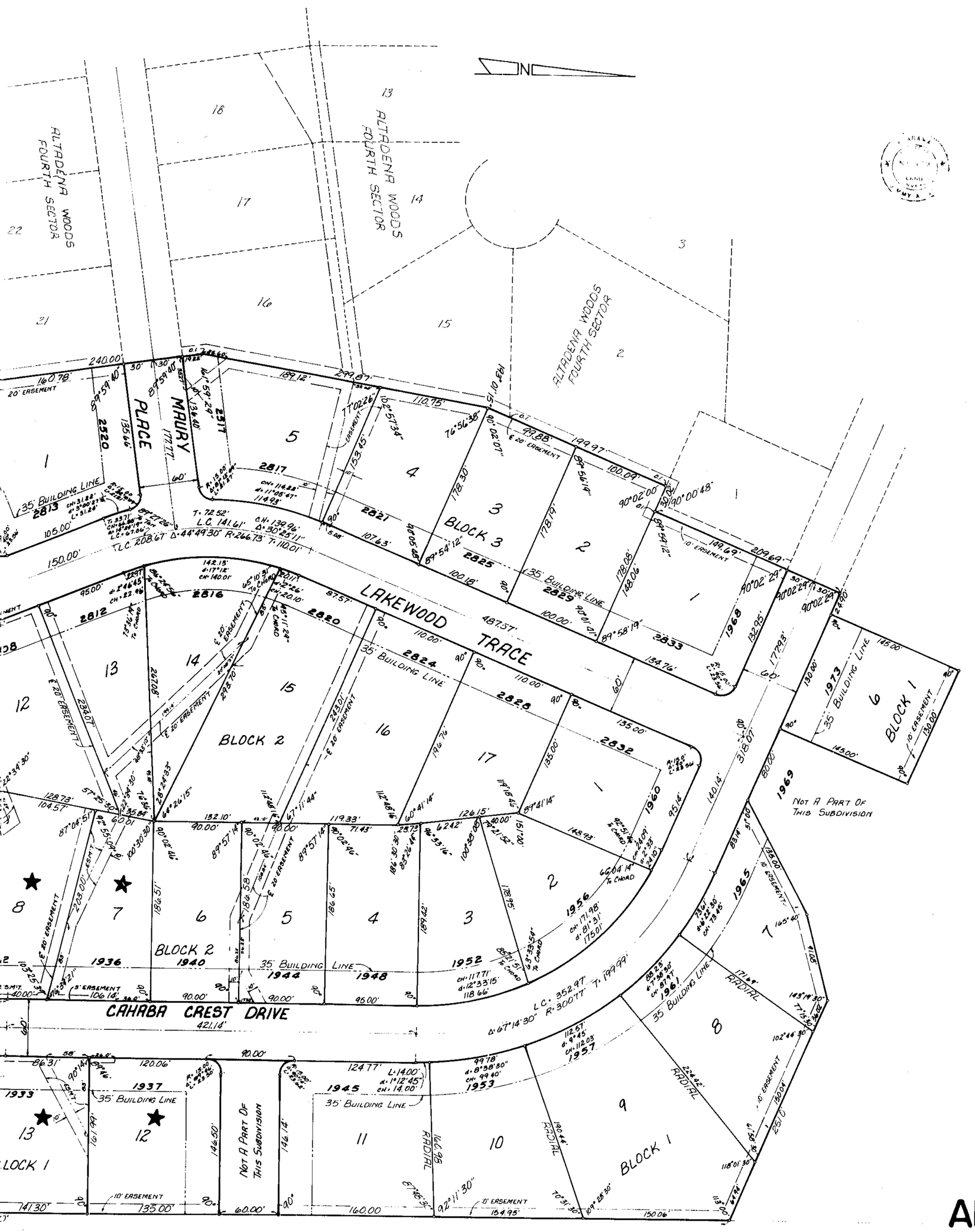
Shelby Cnty Judge of Probate,AL
04/23/1987 12:00:00AM FILED/CERT



STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Jimmy A. Gay, a Registered Land Surveyor of the State of Alabama and Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown hereon and known as ALTADENA WOODS - FIRST SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and the name of each street as well as the number of each lot and block and showing the relation of the lands to the Government Survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same is not subject to any mortgage except a mortgage with SouthTrust Bank of Alabama, N.A.

Dated: 4/22/87

OWNER: Altadena Woods Dev. Corp.
BY: Ron Rockhill, President

Jimmy A. Gay, Reg. No. 8759, PRESIDENT
COULTER, GAY, SALMON & MARTIN ENG. CO., INC.

OWNER: AFTCO Properties, Inc.
BY: Albert Thomasson, President

Designated Officer for
SouthTrust Bank of Alabama, N.A.

STATE OF ALABAMA
SHELBY COUNTY

I, Linda C. Smith a Notary Public in and for said County and State, do hereby certify that Jimmy A. Gay, President, Coulter, Gay, Salmon & Martin Engineering Company, Inc., whose name is signed to the foregoing as Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 22 day of April 1987.

Notary Public — My Commission Expires: 11-9-87

STATE OF ALABAMA
SHELBY COUNTY

I, Kathy J. Owens, a Notary Public in and for said County and State, do hereby certify that, Ron Rockhill, whose name is signed to the foregoing as President of Altadena Woods Dev. Corp, Owner, and who is known to me, acknowledged before me on this date, that being informed of the contents of said certificate, he executed the same voluntarily and with full authority therefor.

Given under my hand and seal this 22 day of April 1987.

Notary Public — My Commission Expires: 12/27/88

STATE OF ALABAMA
SHELBY COUNTY

I, Kathy J. Owens, a Notary Public in and for said County and State, do hereby certify that, Albert Thomasson, whose name is signed to the foregoing as President of AFTCO Properties, Owner, and who is known to me, acknowledged before me on this date, that being informed of the contents of said certificate, he executed the same voluntarily and with full authority therefor.

Given under my hand and seal this 22 day of April 1987.

Notary Public — My Commission Expires: 12/27/88

STATE OF ALABAMA
SHELBY COUNTY

I, Helen C. Sweeney a Notary Public in and for said County in said State hereby certify that Clifford W. Bagwell, whose name is signed to the foregoing certificate as Designated Officer for SouthTrust Bank of Alabama, Mortgagee, and who is known to me, acknowledged before me on this date, that being informed of the contents of said certificate, he/she executed the same voluntarily as such individual and with full authority therefor.

Given under my hand and seal this 22 day of April 1987.

Notary Public — My Commission Expires: October 29, 1987

RESOLUTION:

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by Jimmy A. Gay, as surveyor, at the instance of Altadena Woods Development Corp., Owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, Gloria Sims, City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 27th day of April, 1987.

APPROVED: John W. McCleaney
Chairman, Planning & Zoning Commission

DATE: 4-22-87

APPROVED: Gloria Sims
City Clerk

DATE: 4-22-87

NOTE:

1. ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF RESIDENCE TO BE SERVICED.

2. LOTS WITH STARS SHOWN ON MAP SHALL HAVE PRIVATE PUMPS TO NEAREST SANITARY MANHOLE. MAINTENANCE AND UPKEEP OF SAME SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL LOT OWNERS.

3. FINISHED FLOOR ELEVATIONS SHALL BE A MINIMUM OF TWO FEET ABOVE THE TOP OF THE NEAREST STORM SEWER HEADWALL. BUILDER TO VERIFY SAME PRIOR TO CONSTRUCTION.

ALTADENA WOODS

- FIRST SECTOR -

Situated in the southeast quarter of Section 4, Township 19 South, Range 2 West, Shelby County, Alabama.

Dated: September, 1986 — Scale: 1" = 50'

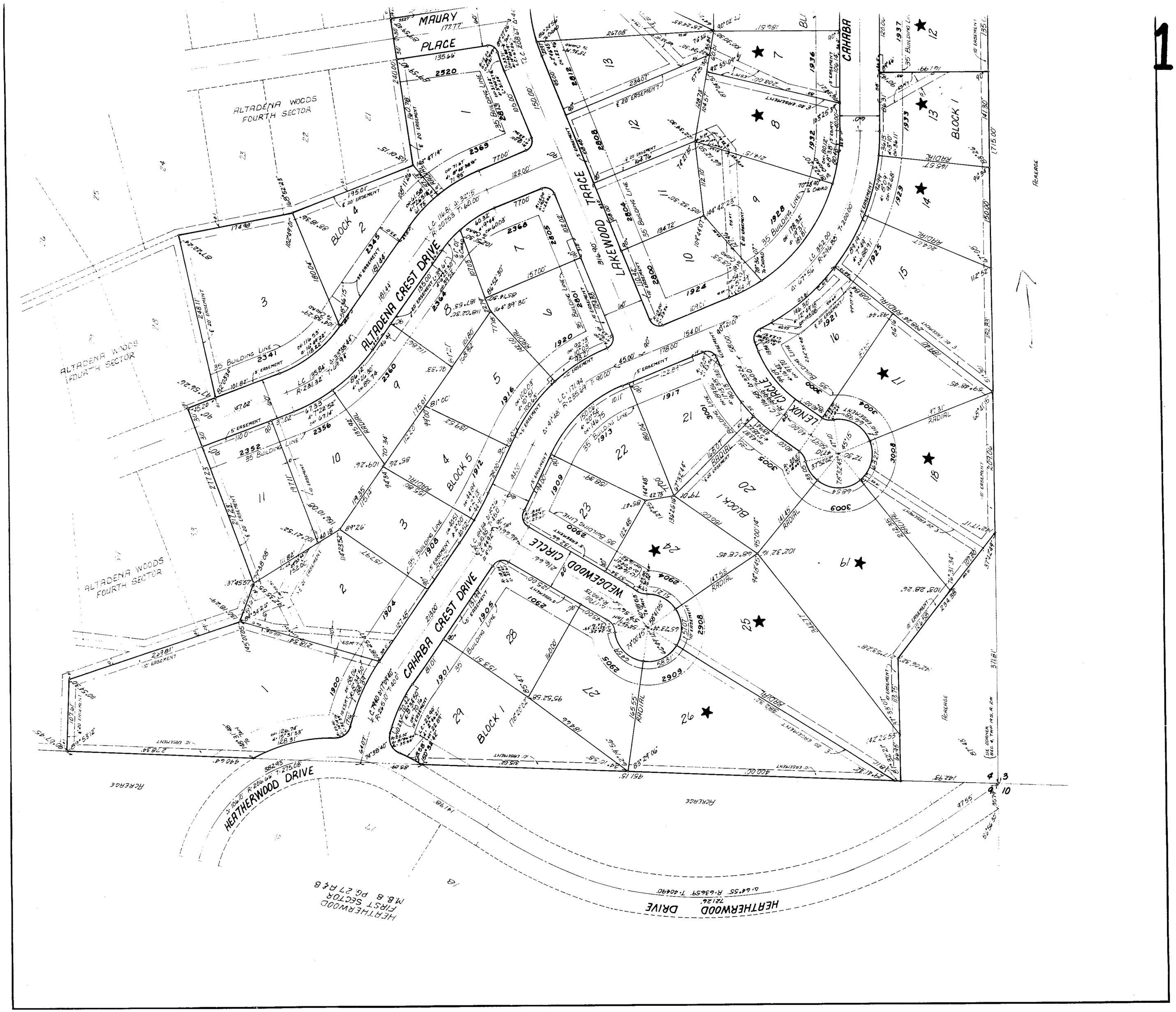
0 25 50 100 200
GRAPHIC SCALE

COULTER, GAY, SALMON & MARTIN ENGINEERING CO., INC.
121 West Valley Avenue
Birmingham, AL 35209
1-205-942-2486

FB 739
JOB # 8141

104-A

104-B



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Shelby Cnty Judge of Prob. 01
04/23/1997 12:00:00AM FILED/CERT

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