

This instrument was prepared by:
(Name) Mitchell A. Spears
(Address) P.O. Box 91
Montevallo AL 35115

Send Tax Notice to:
(Name) Route 2 Box 220
(Address) Alabaster AL 35007

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

\$5,000.00

That in consideration of One (\$1.00) Dollar and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

STANLEY WILSON A/K/A LOUIE STANLEY WILSON, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ VICKI J. WILSON, a married woman

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

A parcel of land situated in the NE $\frac{1}{4}$ of Section 36, Township 20 South, Range 3 West, being more particularly described as follows: Commence at the SW corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 36, Township 20 South, Range 3 West and run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 447.26 feet; thence an angle left of 90° 00' and run West 101.26 feet to the Easterly r.o.w. of Shelby County Road #11 being 40 feet from the center line; thence an angle right of 110° 58' 30" and run Northeasterly 185.43 feet along said r.o.w. to the point of beginning; thence an angle right of 98° 05' 25" and run Southeasterly 223.80 feet; thence an angle right of 165° 12' 25" and run Northwesterly 152.57 feet; thence an angle right of 41° 50' 35" and run Northwesterly 85.66 feet to the point of Beginning.

Grantor herein specifically reserves in himself, a life estate, for and during the term of his life.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 22
day of April, 19 87

NOTARY PUBLIC
STATE OF ALA. SHELBY CO. (Seal)
I CERTIFY THIS INSTRUMENT WAS FILED (Seal)
1987 APR 23 AM 9:52 (Seal)

Stanley Wilson (Seal)
Stanley Wilson A/K/A LOUIE STANLEY WILSON (Seal)
Vicki J. Wilson (Seal)

Thomas A. Howard
STATE OF ALABAMA JUDGE OF PROBATE
SHELBY County }

General Acknowledgment

David TAX. \$1.00
Recy 7.50
Ind 1.00
8.50

I, the undersigned authorized authority a Notary Public in and for said County,
in said State, hereby certify that LOUIE STANLEY WILSON AND VICKI J. WILSON

whose name(s) are signed to the foregoing conveyance, and who are is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 22 day of April, 19 87

M. A. Spears
Notary Public