First Alabama Bank Shelby County formerly Shelby State Bank P. O. BOX 36577 BIRMINGHAM, ALA. 3

FIRST SOUTHERN FEDERAL SAVINGS & LOAN BIRMINGHAM, ALA. 35236

STATE OF ALABAMA) She1by .. COUNTY)

For and in consider	ration of One Dollar (\$1.0	00) and other g	ood and value	ble considerations	s to it in hand
paid, the receipt whereof County	is hereby acknowledged,, a corporation, does				
	Mallard Pointe, Partn	ership of Ro	v Martin	August	6, 1987
mortgage executed by				uateu	<u> </u>
recorded in Volume	85 Page 329	O Probate F	Records of	Shelby	County,
Alabama; the following de	escribed property:				
Lo	ot 10, Mallard Pointe	Subdivision	, Shelby Co	ounty, Ala.	
PAGE 505					
$\mathcal{T}_{\mathcal{C}}^{\mathcal{C}}$					
74			\		
ထ္		•	J'		•
72	,•		1		
- 300					
•	understood, however, that				
shall be and continue to re	emain in all respects to said	d mortgage, an	d that all the	covenants and u	ndertakings of
the said mortgage in said	mortgage and the note th	ereby secured	shall continu	ie in full force a	nd effect, and
the said FIRST ALABAM	A BANK WEX Shelby Co	ounty a	corporation,	shall continue to	have all rights
formerly She and powers granted to it	lby State Bank under said mortgage, exc	cept as to the	above describ	ed premises.	
		•			
	EREOF, the undersigned, hese presents to be execut	formerly Sa	AMA BANK helby State aren J. Cob	Bank	ounty a
its Loan Operations	Officer	, duly author	rized thereto,	on this 16th	day
of April	, ₁₉ 87				
STA	TE OF ALA, SHELRY CO.	FIRST AT	ABAMA BAI	NK COXX Shelby	County
. I	CERTIFY THIS	forme	rly/Shelby	State Bank	·
	RUMENT WAS FILED	By	Operations	Officer	
1987	APR 23 AM 8: 11		operacions	OTTICEL	
STATE OF ALABAMAL	Z Z	Le. 250			
Shelby COUNTY)	UDGE OF PROBATE	350			
I, the undersigned	l authority, a Notary Pul	blic in and fo	r Said Count	y and State here	by certify that
Karen J. Cobb		whose nam	e as Loan O	perations Offi	cer
of FIRST ALABAMA BA formerly Shelby S release, and who is know	NK XXXX Shelby Courselete Bank on to me, acknowledge before	ore me, on this		oration, is signed t ig informed of the	
	officer, and with full auth				
		,,		•	
corporation.	The same of the sa				
		\			
Given under my h	and and official seal this.	<u> 16th d</u>	lay of	April	, 19 <u>_87_</u> .
	The North		Ilia a.	Nollas.)
	AUDITO /		/	otary Public	<u>,</u>
LON-148 、	1 3		- `		
	SIMERIA		MY COMMISSION	Carry 16, 1982	