

FIRST SOUTHERN FEDERAL SAVINGS & LOAN  
RIVERCHASE BRANCH  
P. O. BOX 36577  
BIRMINGHAM, ALA. 35236

2518

4528260-1

## CORPORATE CANCELLATION

STATE OF ALABAMA,  
COUNTY OF ~~MOBILE~~ SHELBY

The debt secured by mortgage recorded in Real Propert Book 99, Page 386 of  
the Records in the office of the Judge of Probate of ~~Mobile~~ Shelby County, Alabama, from  
Dane Waters to First Southern Federal Savings & Loan Assn.;  
having been paid in full, said lien is hereby fully cancelled, this April 14th 1987

Month Date Year  
FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSN.

BY: [Signature] (SEAL)  
ITS: Vice President

BY: [Signature]  
ITS: Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 APR 23 AM 10:22

[Signature]  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50



STATE OF ALABAMA,  
COUNTY OF MOBILE.

I, the undersigned, a Notary Public, in and for said County and State,  
do hereby certify that J. A. Dvorak, Jr. and Donald C. Stroup  
whose name as Vice Presidents of the First Southern Federal Savings & Loan Assn., a Cor-  
poration, are signed to the foregoing release and cancellation, and who are known to me,  
acknowledged before me on this day, that being informed of the contents of said instrument,  
they as such officers and with full authority, executed the same voluntarily for and as the  
act of said corporation, on the day the same bears date.

Given under my hand and seal this April 14th 1987  
Month Date Year

This instrument prepared by:  
Shelia H. Nicholson  
First Southern Federal  
P. O. Box 16267  
Mobile, AL 36616

NOTARY PUBLIC, MOBILE COUNTY ALABAMA.

My Commission Expires 8/13/89

