

SEND TAX NOTICE TO:

(Name) Wallace C. Williams, Jr.  
 1600 Indian Springs Lane  
 (Address) Birmingham, AL 35243

This instrument was prepared by

2567

(Name) Dale Corley  
 2100 Sixteenth Avenue, South  
 (Address) Birmingham, Alabama 35205

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA  
 COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Five Thousand Four Hundred and No/100-----

to the undersigned grantor, United Homebuilders, Inc. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR  
 does by these presents, grant, bargain, sell and convey unto

Wallace C. Williams and Adele Marie Williams  
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
 Shelby County, Alabama; to-wit:

Lot 53, according to the survey of OAKRIDGE, SECOND SECTOR,  
 as recorded in Map Book 10, Page 50, in the Probate Office  
 of Shelby County, Alabama.  
 Situated in Shelby County, Alabama.

Subject to current taxes, easements, and restrictions, if  
 any, of record.

\$100,100.00 of the purchase price recited above was paid from a  
 mortgage loan closed simultaneously herewith.

LHC

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of April 19 87

ATTEST:

United Homebuilders, Inc.

By Leonard W. Coggins President

STATE OF Alabama  
 COUNTY OF Jefferson

Secretary  
 STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1987 APR 23 PM 2:11/4

Deed TAX \$ 50  
 Rec 2.50  
 Ind 1.00  
 9.00

LHC

I, Leonard W. Coggins the undersigned  
 State, hereby certify that United Homebuilders, Inc. a Notary Public in and for said County in said  
 whose name as President of  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 20th day of April 19 87

FORM ATC-50  
 1-2450

Notary Public