	SENUTAX	NOTICE TO
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(Name) / Stephen	L.	Grefseng
		-

This	instrum	ent wa	s prep	ared by

B'NAM, AID. 35235

Stephen R. Monk, Esq. (Namel .

P. O. Box 43250

\$ 30,000

(Address) Birmingham, AL 35243 Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED. JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

Ten Dollars (\$10.00) and other good and valuable consideration That in consideration of

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Stephen L. Grefseng and wife, Lori L. Grefseng

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama

Lot 1, according to the survey of Meadow Brook 12th Sector - 1st Addition as recorded in Book 10, Page 99, in the Office of the Judge of Probate of Shelby County, Alabama.

This conveyance is made subject to real estate ad valorem taxes for the 1987 tax year which are a lien but not due and payable until October 1, 1987, all easements, restrictions, reservations, rights of way and other matters of record.

Grantee acknowledges that Grantee has been informed by Grantor of sinkholes and soil conditions existing in Shelby County. Grantee agrees that Grantor shall not be liable for earthquakes, underground mines, sinkholes, limestone formations, soil conditions or any other known or unknown surface or subsurface condition that may now or hereafter exist or occur or cause damage to persons, property or buildings. Grantee does forever release Grantor from any damages arising out of On the condition of the soil and for conditions of the surface and subsurface of the above described property, and this release shall constitute a covenant running with the land conveyed hereby, as against Grantee, and all persons, firms and corporations holding under or through Grantee.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, BYKKX

wholesacchemically are not with some which has hereto set its signature and seal, this the

day of April

1987

ATTEST:

DANIEL U.S. PROPERTIES, LTD.

By Daniel Realty Investment Corporation a Virginia Corporation President

Its General Partner

STATE OF ALABAMI

COUNTY OF SHELBY

Stephen R. Monk, Vice President

I. Shella D. Ellis

State, hereby certify that Stephen R. Monk With page name as Vice President of Daniel Realty Investment Corporation, as general partner of Daniel U.S. Properties, Line California limited partnership, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the

contents of the conversance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Its capacity as general partner as aforesaid.

Public

1987

Green under my hand and official seal, this the

My Committee or

day of April