PROMISSORY NOTE, MORTGAGE,

AND ASSIGNMENT OF RENTS TRANSFER

CHAND OF ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned THE SOUTH, an Alabama state banking corporation CENTRAL BANK OF ("ASSIGNOR"), by Balcor Pension Investors VI ("ASSIGNEE"), the receipt of which is hereby acknowledged by ASSIGNOR, the ASSIGNOR does hereby grant, bargain, sell, convey and assign unto ASSIGNEE (i) that certain Mortgage executed by DJ-II INVESTMENTS, LTD., an Alabama limited partnership ("MORTGAGOR"), and recorded in Book 059, beginning at page 129, Probate Office of Shelby County, Alabama; (ii) that certain Assignment of Rents and Leases recorded in Book 059, beginning at page 149, Probate Office of Shelby County, Alabama; (iii) those certain UCC-1 Financing Statements File No. A192983R, Secretary of State, and File No. 013607, Shelby County; and (iv) that certain Note executed by MORTGAGOR dated January 28, 1986, in the principal amount of \$9,000,000.00, evidencing the debt secured by such Mortgage and all indebtedness thereunder; all without recourse, and without any warranty or representation by ASSIGNOR except ASSIGNOR hereby certifies as (i) on the date hereof the total outstanding unpaid principal balance of said Note is \$9,000,000.00; (ii) all interest on the Note has been paid to date, except \$109,625.00 accrued and interest, and that no interest has been prepaid to unpaid ASSIGNOR; (iii) ASSIGNOR has no actual knowledge of the existence

Land Title

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of an event of default, which has not been cured, under the Note or Mortgage or an event which but for the passage of time or the giving of notice would constitute an event of default; and (iv) ASSIGNOR is the owner of the Note, Mortgage and Assignment of Rents and Leases, with full power to sell and assign the same.

IN WITNESS WHEREOF, ASSIGNOR, Central Bank of the South, has caused this instrument to be executed by its duly authorized officer on the $2l^{\frac{57}{2}}$ day of April, 1987.

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CENTRAL BANK OF THE SOUTH

Its Rese Blote Officer

STATE OF ALABAMA

WITNESS

COUNTY OF JEFFERSON)

Given under my hand this the // day of April, 1987.

NOTARIAL SEAL

My commission expires:

MY COMMISSION EXPIRES MAY 31, 1987

STATE OF ALA. SHELBY CO.

1987 APR 22 PN 12: 44

JUDGE OF PROBATE -2-

RECORDING FEES

Recording Fee \$ 5.00

TOTAL \$ 6.00

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