2428

SEND TAX NOTICE TO: Kenneth Walker and Shawn marie Walker 1306 Applegate Drive Alabaster, Alabama 35007

(Name) ROBERT R. SEXTON, Attorney at Law

1600 City Federal Building, Birmingham, AL 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA SHELBY

160

(Address)......

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Eight Thousand Three Hundred and No/100 (\$48,300.00)-----DOLLARS

to the undersigned grantor, APPLEGATE REALTY, INC. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

KENNETH WALKER and SHAWN MARIE WALKER

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 30, according to a Resurvey of Lots 1 through 64, 89 through 104 and A through C of Applegate Manor, as recorded in Map Book 10, page 25, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama; together with all of the rights, privileges, easements and appurtenant ownership interest in and to premises previously conveyed by Applegate Realty, Inc. to the Applegate Townhouse Association, Inc., by deed recorded in Probate Office of Shelby County, Alabama, in Real 065, page 201, and as more fully defined in the Declaration of Covenants, Conditions, and Restrictions of Applegate Townhouse recorded in the Probate Office of Shelby County, Alabama, in Real 63, page 634.

SUBJECT TO: 1) Ad valorem taxes due in the year 1987. 2) Building setback line of 30 feet reserved from Applegate Drive as shown by plat. 3) Easements as shown on record map. 4) Restrictions, covenants and conditions as recorded in Real 63, page 634, in the Probate Office of Shelby County, Alabama. 5) Right-of-way granted to South Central Bell recorded in Deed Book 337, page 235, in said Probate Office. 6) Easement to Alabama Power Company recorded in Real 59, page 376, in said Probate Office. 7) Agreement with Alabama Power Company as to underground cables recorded Real 60, page 745 and covenants pertaining thereto recorded in Real 60, page 748, in said Probate Office.

\$48,630.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

126 PAGE 504 TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its	President,		II H. Gogg		
who is authorized to execute this conveyance, has hereto set its	signature and seal,	, this the	/7 day of	April/	19 87
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ATTEST:

I CERTIFY THIS INSTRUMENT. WAS FILED

STATE OF ALABAMA COUNTY OF SHELBY

I.

a Notary Public in and for said County in said

the undersigned UDGE OF PROBATE State, hereby certify that Randall H. Goggans APPLEGATE REALTY, INC. President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

17 day of

April 3

Sarnett, Ingle

Notary Public