

STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of <sup>& 53/100</sup> One Hundred Fifty Five Thousand Five Hundred Twenty Nine Dollars (\$ 155,529.53 ) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by The Oaks Partnership, An Alabama General Partnership under dates of July 23, 1986 and recorded in the Probate Office of Shelby County, Alabama, in Record Volume 083, Page 340

the following described lot or parcel of land to-wit:

Lot 8 together with an undivided 1/43rd interest in Lot 44 (common area), according to the Map of The Oaks, recorded in Map Book 10, Page 89, in the Office of the Judge of Probate, Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by William E. Shine, its Vice President who is duly authorized and has caused this instrument to be executed this 7th day of April 19 87.

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126 PAGE  
BOOK

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 APR 21 AM 10:14

BY: W. E. Shine

ITS: V.P.

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

STATE OF ALABAMA  
JEFFERSON COUNTY)  
JUDGE OF PROBATE  
Thomas A. Snowden Jr.

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that William E. Shine, whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 7th day of April 19 87.

Nancy G. Mahaffey  
My commission expires 6/10/87.  
NOTARY PUBLIC  
SHELBY COUNTY ALABAMA

This Instrument Was Prepared  
BY: Jack C. Moran  
ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

RETURN TO:

Corley, Moncus, Bynum & DeBuys, Attorneys  
2100 South            Avenue  
Birmingham, Alabama 35205