## CORPORATE CANCELLATION AND RELEASE

|              | The debt secured by Mortgage Deed recorded in Real Property Book   |
|--------------|--|
|              | , Pages $803 \pm 806$ ** , of the Records in the Office of the Judge of Probate of Shelby  |
|              | County, Alabama from Frank K. Turner and Rosalie T. Turner   |
|              | to First Atlanta Mortgage Corp.  |
|              | having been paid in full, said lien is hereby fully released,  |
|              | satisfied, discharged and cancelled. ** and assignment misc. 57, Page 493 dated  |
|              | 7/6/84.<br>IN WITNESS WHEREOF, The First National Bank of Atlanta, a   |
|              | corporation, has caused its name to be signed and its corporate seal   |
|              | to be impressed this 31st day of March , 1987.   |
|              | A MUST DEPOSIT DESIGN OF ASSESSION   |
|              | THE FIRST NATIONAL BANK OF ATLANTA   |
|              | ATTEST:  |
|              | Carol Jain AVP   |
| -            | XXXXX  |
| <b>3</b>     |  |
| ~            | STATE OF ALA. SHELBY CO.   |
| <b>P</b>     | STATE OF ALA. SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED  RECORDING FLZA   |
|              |  |
| 28           | STATE OF GEORGIA 1987 APR 21 AN 10: 13 Recording Fee \$ 300 minutes  |
| <del>~</del> | Index Fee  |
| ¥            | COUNTY OF FULTON  JUDGE OF PROBATE  TOTAL  \$ 350  |
| B00K         | JUDGE OF PROBATE TOTAL \$  |
|              | I, the undersigned, a Notary Public, in and for said County and  |
|              | State, do hereby certify that <u>Carol V. Fain</u>   |
|              | whose name as Assistant Vice-President of The First National Bank of Atlanta a corporation, is signed to the foregoing release and |
|              | cancellation, and who is known to me, acknowledged before me on this   |
|              | day, that being informed of the contents of said instrument, (s)he as  |
|              | such officer and with full authority, executed the same voluntarily  |
|              | for and as the act of said corporation, on the day and same bears  |
|              | date.  |
|              | GIVEN under my hand and seal this day of   |
|              |  |
|              |  |
|              | Marie Marie  |
|              | (Nottary Public)   |
|              |  |
|              | My Commission Expires September 24   |
|              | 24, 1989 *LA LANG  |
|              | 3010   |

RETURN TO:

Corley, Moncus, Bynum & DeBuys, Attorneys
2100 South Avenue

Birmingham, Alabama 35205