STATE OF ALABAMA

Shelby

SS:

COUNTY)

Mary Brown A#232192 AmSouth Mortgage Company, Inc. P. 0.Box 847

Birmingham, AL 35201

THIS INSTRUMENT PREPARED BY:

CORRECTIVE ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSOUTH MORIGAGE COMPANY, hereby grant, bargain, sell, convey, assign and deliver unto Union Bank Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed Jeffrey S. Phelps and wife, Cheryl C. Phelps the undersigned, which mortgage is recorded in the office of the page 231, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

the undersigned has caused this instrument to be

	executed in its name by its duly authorized officer, on this 12th	
چ	December	
3	AMSOUTH MORTGAGE COMPANY, INC	
35.5	ATTEST: The Callend	
<u> </u>	By: Kan fertary By: Vice President  Its: Assistant Secretary Ivs: Vice President	- MA 7
H	ASSISTANTE STATE	> 3/V40
<b>B00K</b>	STATE OF ALABAMA. )	200
五	• 55-	July 35
	Jefferson COUNTY )	State.

I, the undersigned, a Notary Public in and for said County in said State, , whose name as of AmSouth Mortgage Company, Inc. hereby certify that Jack A. Gallant a Delaware Coporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with

full authority, executed the same voluntarily for and as the act of said AmSouth Mortgage Company, Inc.

Amsouth Mortgage Company	Inc	day of Decemb	ber 🔭 🧻 🤾
Given under my hand and offi	icial seal this		(5)
198 6. STATE OF ALA. SHELBY CO.	Janet U	illiamo	大 4
HSTRUMENT WAS FILED	Motary Public		E. 0

1987 APR 21

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JUDGE OF PROBATE 1987 JAN 12 AM 10: 03

AmSouth Mortgage Company, Inc. 4 Post Office [ Birmingham, ziaibama 35201 (205) 326-4600

(Seal)

JUDGE OF PROBATE