

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the sum of Three Hundred and No/100 (\$300.00) to Alabama Power Company, a corporation, hereinafter sometimes called the "Grantor", in hand paid by A. V. Jannett, hereinafter sometimes called the "Grantee", the receipt whereof is hereby acknowledged, Alabama Power Company does hereby grant, bargain, sell and convey unto the said A.V. Jannett, the following described real estate lying above elevation 397 feet above mean sea level as such elevation was established by the U. S. Coast and Geodetic Survey as adjusted in January 1955 and situated in Shelby County, Alabama, to wit:

BOOK 126 PAGE 64

Commence at the Southwest corner of Section 7, Township 24 North, Range 16 East, thence run North along the West line of said Section, a distance of 946.91 feet, to the point of beginning; thence continue North along said West line, a distance of 96.19 feet; thence turn a deflection angle of 90 degrees 00 minutes to the right and run a distance of 10.41 feet; thence turn a deflection angle of 80 degrees 05 minutes 51 seconds to the right and run a distance of 48.73 feet; thence turn a deflection angle of 6 degrees 03 minutes 17 seconds to the right and run a distance of 46.61 feet; thence turn a deflection angle of 89 degrees 28 minutes 03 seconds to the right and run a distance of 20.00 feet, to the point of beginning. Situated in Section 7, Township 24 North, Range 16 East, Shelby County, Alabama.

This conveyance is made subject to and there is excepted all minerals and mining rights not owned by Grantor.

This conveyance is made subject to and there is excepted and reserved from this conveyance any and all existing easements and rights of way for public utilities, public roads, and the facilities located thereon, and any and all prior rights of others which would be evident by an inspection of the property herein conveyed.

Grantor reserves unto itself, its successors and assigns the right to cut and trim and to keep cut and trimmed, and remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed, or which may hereafter be constructed, on or adjacent to the above described land.


This conveyance is made subject to that certain indenture executed by Alabama Power Company to the Chemical Bank and Trust Company (now

A. V. Jannett
Rt 1 Box 2222
Shelby 35143

Chemical Bank), as Trustee, dated January 1, 1942, as amended and supplemented. Alabama Power Company warrants that it will within One Hundred Twenty (120) days from the date of this conveyance secure release from said indenture of the lands conveyed hereunder.

TO HAVE AND TO HOLD said property unto the said A. V. Jannett, and to his heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the said Alabama Power Company has caused this conveyance to be executed by JESSE S. Vogtle, its Executive Vice President and Counsel, duly authorized thereto, and attested by R. A. Bowron, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto, on this the 14 day of April, 1987.

ATTEST: 
R. A. Bowron
Secretary

ALABAMA POWER COMPANY

Jesse S. Vogtle
Executive Vice President
and Counsel

BOOK 126 PAGE 65

APPROVED AS TO FORM { BALCH & BINGHAM
By Harold Williams
APPROVED AS TO TERMS AND DESCRIPTION { Robert B. Crocker
SPECIAL AGENT IN CHARGE
ALABAMA POWER COMPANY

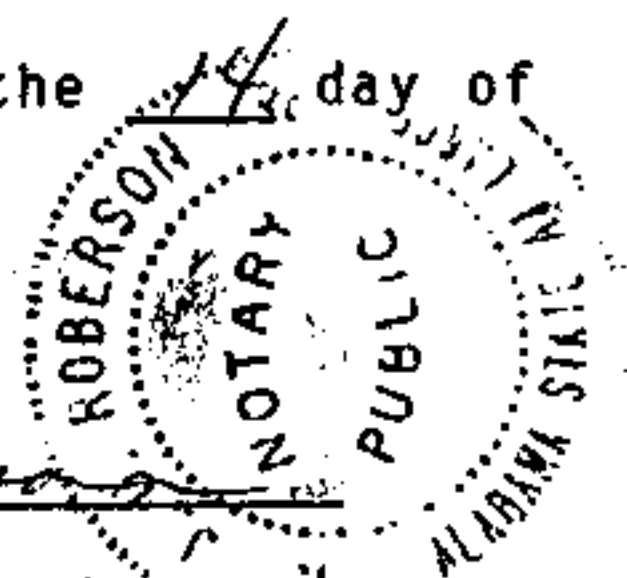
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, J. D. ROBERSON, a Notary Public in and for said County, in said State, hereby certify that JESSE S. Vogtle, whose name as Executive Vice President and Counsel of Alabama Power Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14 day of April, 1987.

J. D. Roberson
Notary Public State at Large



BOOK 126 PAGE 66

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 21 AM 10:39

Thomas A. Stevenson, Jr.
JUDGE OF PROBATE

1. Deed Tax	<u>1.50</u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>9.00</u>