This instrument was prepared by

Christie Pridmore A# 101 855 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

## TRANSFER OF HORTGAGE

STATE OF ALABAMA County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

| AMSOUTH BANK, N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| its successors and assigns that certain Mortgage executed by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Johnny Wayne Reese and wife, Carol M. Reese  to AMSOUTH MORTGAGE COMPANY, INC.; in the principal sum of \$ 230,000.00  dated the 31st day of October 1986, and filed for record on the 7th day of November 1986, in the office of the Probate Judge of Shelby  County, Alabama, in Volume 99 , Page 162 , together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to                                                                                                       |
| secured, the Note therein described and all interest of the undersigned, in and to<br>the lands and property conveyed by said Mortgage.                                                                                                                                                                                                                                                                                                                                                                                           |
| TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.  1ts successors and assigns forever.                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Karen E. Conoley                                                                                                                                                                                                                                                                                                                                                                                            |
| instrument to be executed in its mame by Additional Distriction of the President and its corporate seal to be hereto affixed and attested by Jean Yerby its Assistant Secretary, 1986.  both of whom are thereunto duly authorized this 12th day of December, 1986.                                                                                                                                                                                                                                                               |
| both of whom are thereunto duly authorized this 12th MORTGAGE COMPANY, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| By VICE EARSTEENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| By fear (SSISTANT) SECRETARY STATE OF ALABAMA COUNTY OF JEFFERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley and Jean Yerby whose names as Vice President and Assistant Secretary respectively, of ANSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation, |
| Given under my hand and official seal, this the 12th day of therember 1986.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| STATE OF ALA SHELBY CO.  STATE OF ALA SHELBY CO.  My commission expires.  My commission expires.  JUDGE OF PROBATE  JUDGE OF PROBATE                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |