

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of :
 Twenty Seven Thousand Six Hundred Fifty
 The sum of _____ and no/100
 Dollars (\$27,650.00) to the undersigned Grantor,
 Six Builders Properties, a general partnership,
 (hereinafter referred to as the "Grantor"), in
 hand paid by Jack Shewmake
 (hereinafter referred to as The "Grantee"), the
 receipt of which is hereby acknowledged;

Lot 12 of Sector 1, of the Brookhaven Subdivision as described and recorded in Map Book 10, Page 24 in the Office of the Judge of Probate of Shelby County, Alabama.

The property being conveyed hereby is not now nor has it ever been the homestead property of the Grantor.

And the Grantor does, for itself, and its heirs, legal representatives, successors and assigns, covenant with the said Grantee, its successors and assigns, that the Grantor

McKNIGHT & WIRTES
ATTORNEYS AT LAW
22 INVERNESS CENTER PARKWAY
SUITE 810
BIRMINGHAM, ALABAMA 35243

is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as set forth above; that the Grantor has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend same to the said Grantee,

Jack Shewmake, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, Six Builders Properties, a general partnership, caused this conveyance to be executed this the 8th day of April, 1987.

SIX BUILDERS PROPERTIES
A General Partnership

BY: [Signature]
JAMES D. HUTTON, Managing
General Partner

STATE OF ALABAMA)
JEFFERSON COUNTY)

ACKNOWLEDGMENT

100 125 884
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that James D. Hutton, whose name as Managing General Partner of Six Builders Properties, a General Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such Managing General Partner and with full authority, executed the same voluntarily on the day the same bears date and as the act of said General Partnership.

Given under my hand and official seal this 8th day of April, 1987.

[Signature]
NOTARY PUBLIC

My commission Expires: 10-31-90

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 20 AM 10:39

[Signature]
JUDGE OF PROBATE

1. Deed Tax \$ 28.00
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 34.00