| 2 | 1 | و_ | <u>,</u> |
|---|---|----|----------|
|---|---|----|----------|

| (Name) _ | David P. Downs | | |
|----------|------------------|--|--|
| | P. O. Box 112 | | |
| (4 44 | Calera, AL 35040 | | |

| | (Address) Calera, AL 35040 |
|--|---|
| his instrument was prepared by | |
| | |
| Address) P.O. Box 822, Columbiana, Alabama 35 | 5051 |
| orm 1-1-27 Rev. 1-66 VARRANTY DEED-Lawyers Title Insurance Corporation, Bit | mingham, Alabama |
| TATE OF ALABAMA | v menop DDDGDNTG. |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY | y these presents: |
| That in consideration of Fourteen Thousand and no/10 | 00DOLLARS. |
| to the undersigned grantor (whether one or more), in hand paid | d by the grantee herein, the receipt whereof is acknowledged, I |
| or we, William M. Schroeder and wife, Dorothy D. | Schroeder; Clyde Carden and wife, |
| Fannie Mae Carden; and James L. Carden and therein referred to as grantor, whether one or more), grant, b | d wife, Sabra F. Carden |
| David P. Downs | |
| (herein referred to as grantee, whether one or more), the foll Shelby | lowing described real estate, situated in County, Alabama, to-wit: |
| Lot 15, according to Map of Country C1 Map Book 10, Page 36, in the Probate O | ub Estates, Phase I, as recorded in ffice of Shelby County, Alabama. |
| Subject to covenants and restrictions, | as set out on attached sheet. |
| \$11,000.00 of the above consideration simultaneously herewith. | was paid from mortgage recorded |
| | |
| TO HAVE AND TO HOLD to the said grantee, his, her or the | eir heirs and assigns forever. |
| And I (we) do for myself (ourselves) and for my (our) heitheir heirs and assigns, that I am (we are) lawfully seized in tunless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defend against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set | rs, executors, and administrators covenant with the said GRANTEES, fee simple of said premises; that they are free from all encumbrances, sell and convey the same as aforesaid; that I (we) will end my (our) if the same to the said GRANTEES, their heirs and assigns forever. |
| EASE RETURN TO: (Seal) (Seal) | (Seal) |
| SE RETURNE Bank | Clade Carden Tourse Mrs Carden (Beal) |
| Central State Bank (Seal) Central State Bank (Seal) Projects AL 35040 (Seal) | Fannie Mae Carden |
| Central State 35040 (Seal) | James L. Carden Carden (SEAI |
| STATE OF ALABAMA SHELBY COUNTY | Sabra F. Carden General Acknowledgment |
| hereby certify that William M. Schroeder and Wife | Dorothy D. Schroeder conveyance, and who are known to me, acknowledged before me executed the same voluntarily |
| on this day, that, being informed of the contents of the contents on the day the same bears date. Given under my hand and official seal this. | |
| SEE ADDITIONAL ACKNOWLEDGMENTS ON ATTACHED | Shipp Ly Commission Expirer Capterner 15, 100 Public. |

STATE OF ALABAMA) . . SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Clyde Carden and wife, Fannie Mae Carden, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

19**8**7

Given under my hand and official seal, this 14th day of

Notary Public

My Commission Expires Septer

STATE OF ALABAMA) SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James L. Carden and wife, Sabra F. Carden, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

198年

Given under my hand and official seal, this 14th day of ____

to Commission Expires, September 3

SEE RESTRICTIVE COVENANTS ON ATTACHED SHEET

125 PAGE 814 **800K**

LAWYERS TITLE THIS FORM FROM Title Insurance INSURAN

BIRMINGHAM, ALA.

RETURN TO TO SURVIVOR U

- 1. That said property shall be used for residence purposes only and not for any purpose of business or trade, and that no more than one single family dwelling house may be erected on each residence lot and said dwelling not to exceed 2 1/2 stories in height.
- 2. No lot shall be sold or allowed to be sold for the purpose of extending any public or private road or street, or for the purpose of opening any road or street, except by written consent of owners, their heirs or assigns.
- 3. No building shall be erected or allowed to remain on any residential lot in said subdivision within 40 feet of the back of the curb or within 10 feet of any side line of any lot sold.
- 4. All plans for building must be submitted to owners for approval prior to any construction.
- 5. No noxious or offensive trade or activity shall be carried on upon any lot nor shall anything be done thereon which may be or become an annoyance or nuisance to the neighborhood.
- 6. No trailer, basement, tent, shack, garage, barn or other building shall at any time be used as a residence temporarily or permanently, nor shall any structure of a temporary character be used as a residence. No commercial operation of any kind can be operated from basement, tent, shack, garage, barn or other building; temporarily or permanently.
- 7. Dwelling Quality and Size: Ground floor area of the main structure of one story, exclusive of porches, basements and garages, shall not be less than 2,000 square feet for all residential lots and not less than 1,200 square feet per story for a dwelling of two stories.
- 8. No signboard of any descriptions shall be displayed on any residential lot with the exception of "for sale" or "for rent" signs, which signs shall not exceed two feet by three feet, except signs erected by owner.
- 9. That until such time as a municipal sewage system is availble, sewage disposal shall only be by septic tanks which shall be constructed and maintained in a manner satisfactory to the Alabama Board of Health and any other acceptable disposal system approved by said Board of Health and Alabama Water Improvement Commission.
 - 10. No residential structures shall be moved onto any lot.
 - 'll. No out-buildings shall be erected on any lot.
- 12. No livestock, pigs, goats, cows, fowl or chickens will be allowed. No dog kennels or dog houses will be allowed. No more than two animals per residence will be allowed.
- 13. No fences or walls above the grade of the estate shall be erected, nor growing hedges planted and maintained on said property nearer the street than the back line of any dwelling. Any fences or walls shall be approved in writing by said owners, their heirs, executors, administrators, successors or assigns.
 - 14. No trailers or mobile homes shall be placed on said property.
- 15. The owners reserve to themselves, their heirs and assigns the right to grant rights-of-way to use said streets to any other person, firm or corporation for the purpose of erecting thereon and installing thereover such poles, wires, guys, guy wires, pipelines and other equipment and apparatus as may be necessary or desirable for the purpose of supplying the premises adjacent thereto with electricity, telephone, water, sewer and gas service, including, but not restricted to, the right to trim trees where necessary or advisable for the safe operation thereof, and to conduct telephone and electric light wires over said lots from the poles located on said streets or ways.

800K 125 PAGE 815

(Continued to next page) 3

- 17. Invalidation of any one of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.
- 18. Minor violations of the building line requirements not to exceed ten percent of the required distance may be waived by owners.
- 19. All of said restrictions and covenants shall constitute covenants running with the land and all of the deeds hereafter made conveying lots shall be subject to the restrictions herein set out.

STATE OF ALA SHELBY CO.

INSTRUMENT WAS FILED

1987 APR 20 AM 8.55

HIDGE OF PROBATE

1. Doed Tax

2. Mtg. Tax

3. Recording Fee 1000

4. Indexing Fee 1800

TOTAL

BOOK 125 PAGE 816