STATE OF ALABAMA

COUNTY OF

Shelby

CORPORATE CANCELLATION

| | · |
|--|---|
| | Estate Mortgage recorded in Real Property Book <u>035</u> e Records in the office of the Judge of Probate of |
| | unty, Alabama, from John L. Cutts, Jr. and wife, Patricia |
| | |
| P. Cutts | to American Leisure South, Inc. |
| having been paid in full, sai | d lien is hereby fully cancelled, this 31st day |
| of <u>December</u> | , 19 <u>86</u> . |
| | MANUFACTURERS HANOVER FINANCIAL SERVICES OF ALABAMA, INC. as assignee |
| | |
| STATE OF ALA. SHELBY 60. I CERTIFY THIS HISTRUMENT WAS FILED | By: W. Longiny, Asst. Vice President |
| 1987 APR 20 AM 11: 44 | C.L. Kelly, Asst. Secretary |
| JUDGE OF PROBATE | RECORDING FEES Recording Fee s_ンベゼ |
| STATE OF PENNSYLVANIA | Index Fee / 2 3 |
| COUNTY OF Montgomery | TOTAL \$ 350 |
| Í, the undersigned, a Mo | otary Public, in and for said County and State, do hereby |
| certify that J.W. Lough | ry whose name as <u>Asst. Vice President</u> |
| Alabama Inc | ancial Services of is signed to the foregoing release |
| and cancellation, and who is | known to me, acknowledged before me on this day, that being |
| | said instrument, he as such officer and with full authority |
| executed the same voluntaril | y for and as the act of said corporation, on the day the |
| same bears date. | CHAEL |
| Given under my hand and | seal/thiso 31st day of December, 19_86_ |
| Prepared by: A. Britton MHFS, Inc. 3103 Philmont A | ve. Public Motary Public |
| Huntingdon Vall | ley, PA 19006 MICHAEL J. McKEON, Notary Public |
| | Huntingdon Valley, Montgomans Co. My Commission Expires May |