

STATE OF ALABAMA
SHELBY COUNTY

2001

ASSIGNMENT OF MORTGAGES

FOR VALUABLE CONSIDERATION in hand paid to the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, by COLONIAL MORTGAGE SERVICE COMPANY, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey and assign unto the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, the following described mortgages, together with the debts thereby secured and the property therein described, without recourse on the undersigned.

SAID MORTGAGES ARE RECORDED IN THE OFFICE OF THE
PROBATE JUDGE OF SHELBY COUNTY
ALABAMA IN THE VOLUME AND PAGE SHOWN BELOW.

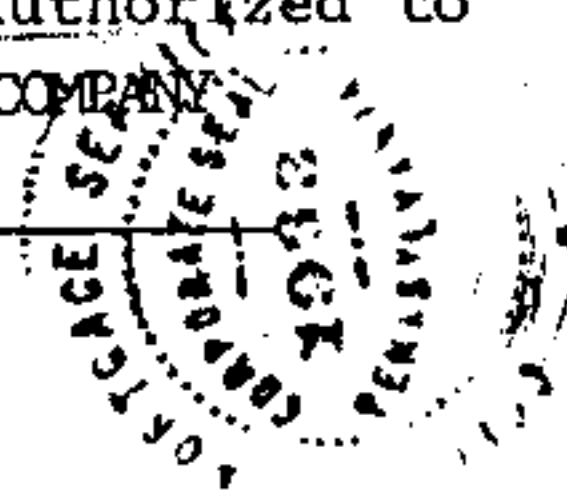
LOAN NO.	DATED	EXECUTED BY	VOLUME	PAGE
154121	3/1/83	FP NO. 5 LTD.	428	17

TO HAVE AND TO HOLD UNTO THE SAID GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned, on the 7th day of April 1983 has caused this instrument to be executed in his name and on his behalf by the undersigned, Assistant Vice President, being thereunto duly appointed, qualified, and who is authorized to execute this instrument.

COLONIAL MORTGAGE SERVICE COMPANY

WILLIAM J. GRAHAM
ASSISTANT VICE PRESIDENT



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STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, a notary public in and for the Commonwealth of Pennsylvania, personally appeared, William J. Graham, and known to me to be the person who executed the foregoing assignment of mortgages as Assistant Vice President.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 7th day of April 1983.


NOTARY PUBLIC
COMMONWEALTH OF PENNSYLVANIA

MY COMMISSION EXPIRES:

JOANNE M. BOYLAN, Notary Public
Cheltenham Twp., Montgomery County
My Commission Expires Feb. 16, 1987



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 17 AM 8:35


JUDGE OF PROBATE

1. Recording Fee	\$ 2.50
2. Indexing Fee	1.00
TOTAL	3.50

Sicote, Permitt