

2045

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Alabama Heritage Mortgage Corporation, a corporation, for value received by it in hand paid by State National Mortgage Corporation, does hereby grant, bargain, sell and convey and assign unto State National Mortgage Corporation all its rights, title and interest in and to certain mortgage executed to it by James B. Camp & Magdalene N. Camp on the 3rd of April, 19 87, and recorded in Volume 125, Page 650, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, ALABAMA HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Owen Martin, its President this 3rd day of April, 19 87.

ALABAMA HERITAGE MORTGAGE CORPORATION

BY: Owen Martin
President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 17 AM 11:13

Thomas A. [Signature]
JUDGE OF PROBATE

STATE OF ALABAMA

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that OWEN MARTIN whose name as President of ALABAMA HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of April, 19 87.



Dan Shitte
NOTARY PUBLIC
MY COMMISSION EXPIRES 1/25/90

Dan Shitte

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