2045

ASSIGNMENT OF MORTGAGE

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	STATE OF ALABAMA	1	·			
	STATE OF ALADERS	•	•			
		••				
	JEFFERSON COUNTY)				
	•		•			
	KNOW ALL MEN BY THESE PRESENTS, That Alabama Heritage Mortgage Corporation, a corporation,					
	for value received by it in hand paid by State National Mortgage Corporation					
	tot varue received	Dy It III hard pare	ll and convey and assig	n unto State National Mort	gage Corporation	
	, does nered	, does hereby grant, bargain, sell and convey and assign unto <u>State National Mortgage</u> Corporation all its rights, title and interest in and to certain mortgage excuted to it by <u>James B. Camp</u>				
	& Magdalene N. Camp on the 3rd of April , 19 87, and recorded in Volume					
	& Magdalene N.	Camp on the 3rd		, of the records of the Probate	Court	
	125	, Page	\$0 "	or the records of the frobatt	; come	
	of Shelby	County, Alaba	ma, together with the d	ebt secured thereby and all rig	16,	
	title and interest in and to the property therein described.					
	IN WITNESS WHEREOF, ALABAMA HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be					
	gioned by Oven Martin, its President this 3rd day of April 19 87					
	signed by Owen Martin, its President this 3rd day of April 1987.					
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-	1 '		ALABAMA.	HERITAGE MORTGAGE CORPORATION		
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•	STATE OF ALABAMA	WHOSE OF PROB	ATE 2. Indusing	Fac 1.00		
	DIME OF THE PARTY.	2000		~ • •		
			TC (A)	_ <u>3.వ ల</u>		
	JEFFERSON COUNTY)				
	I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that					
	CUEN MARTIN chose name as President of ALARAMA HERITAGE MORIGAGE CORPORATION, a corporation, is					
	signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that,					
	being informed of the contents of the conveyance, she, as such officer and with full authority,					
	executed the same voluntarily for and as the act of said corporation.					
	Systemen rise serie Anteriority for my my mic me as pare and and anteriority.					
	Given under my hand and official seal this 3rd day of April 19-87					
	Given under my han	d and official sear	this tay of	White the state of		
	Service Control of		(j	by a Dokkelle		
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