

2067

RECORD IN COLUMBIANA

STATE OF ALABAMA)

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the Undersigned, CENTRAL BANK OF THE SOUTH, acknowledges sufficient payment of the indebtedness secured by that certain Real Property mortgage executed by WAYNE LOMBARD AND DONNA LOMBARD, which said mortgage was recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Real Book No. 3054, Page 246, and in the office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 107, Page 750, and the undersigned does further hereby release and satisfy said mortgage in regards to the following property:

Parcel II:

Begin at the Northwest corner of SE 1/4 of SE 1/4, Section 25, Township 19 South, Range 3 West, thence run East along the North line of said SE 1/4 of SE 1/4 a distance of 470.20 feet; thence turn right an angle of 140 degrees 15 minutes 30 seconds a distance of 174.50 feet for point of beginning, thence turn left an angle of 71 degrees 20 minutes a distance of 315.66 feet; turn right an angle of 75 degrees 09 minutes 30 seconds a distance of 206.86 feet; turn right an angle of 76 degrees 38 minutes a distance of 67.05 feet; turn right an angle of 35 degrees 42 minutes a distance of 248.47 feet; turn right an angle of 63 degrees 50 minutes a distance of 208.81 feet to point of beginning; being in SE 1/4 of SE 1/4, Section 25, Township 19 South, Range 3 West, Situated in Shelby County, Alabama.

Said Mortgage is to remain in full force and effect as to any property not specifically set out above and in particular that property described as Parcel I in the aforementioned Mortgage.

IN WITNESS WHEREOF, the Undersigned, CENTRAL BANK OF THE SOUTH has caused these presents to be executed this 10<sup>th</sup> day of April, 1987.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED CENTRAL BANK OF THE SOUTH

Recording Fee 2.50Indexing Fee 1.00Total 3.50

1987 APR 17 PM 1:23

By:

Cassandra E Davis  
Its Assistant Manager

JUDGE OF PROBATE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

The undersigned, a Notary Public, in and for said County, in said State, hereby certifies that Cassandra E Davis, whose name as Asst Manager, of CENTRAL BANK OF THE SOUTH, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10 day of April, 1987.

NOTARY PUBLIC

My Commission Expires:

6/7/87

W1H26CL29

William B. Hairston III