

2087

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Richard E. Rodriguez and Rosemary B. Rodriguez as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama:

Lot 19, in Block 6, according to the Survey of Bermuda Hills, Second Sector, Fourth Addition, as recorded in Map Book 9, Page 78, in the Probate Office of Shelby County, Alabama.

Subject to Statutory period of redemption which expires one year from September 12, 1986.

\$62,072 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 8th day of April 1987, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

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BOOK

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 102 Page 693.

TO HAVE AND TO HOLD, to the said Richard E. Rodriguez and Rosemary B. Rodriguez, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

Deed tax 1.50 STATE OF ALA. SHELBY CO. Secretary of Housing and Urban Development
I CERTIFY THIS INSTRUMENT WAS FILED 1987 APR 17 PM 2:56 BY: Samuel R. Pierce, Jr.,
ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION
1. Recording Fee 1.00 Carter A. Shanklin, Jr.,
2. Recording Fee 3.50 JUDGE OF PROBATE Birmingham Office
BIRMINGHAM
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Carter A. Shanklin, Jr., who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date April 8, 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under by hand and official seal this 8th day of April 1987.

Frank C. Engle
NOTARY PUBLIC
My Commission Expires 12-28-88

This instrument was prepared by Carter A. Shanklin, Jr.
Department of Housing and Urban Development
Birmingham, Alabama

J. Michael Joiner