

1845

LOAN NUMBER: 815

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Citizens & Southern Commercial Corporation that certain mortgage executed by Robert Brent McIntyre and wife, Rachel Kay Russell bearing date of the 3rd day of April, 19 87, and recorded in Book 125 Page 335, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 3rd day of April, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 APR 16 AM 8:41

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALABAMA James A. Henderson, Jr.
JUDGE OF PROBATE
COUNTY OF JEFFERSON)

Rec'd 2.50
Jud 1.00
3.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 3rd day of April, 1987.

My Commission Expires: 6/24/88

James A. Henderson, Jr.
Notary Public
HSS PH
NOT
CO
C

This instrument was prepared by: Fran Glovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

Jefferson Title

BOOK 125 PAGE 339