

David Springer
MCS 15486
PIF 2/4/87

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

1931

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by David Springer, an unmarried man to Jefferson Federal Savings and Loan Association of Birmingham under date of February 10, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 443, Record of Mortgages at Page 382, and which was assigned to the undersigned under date of February 10, 1984, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 55, Record of Mortgages at Page 161, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 3rd day of March, 1987.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated September 1, 1983
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

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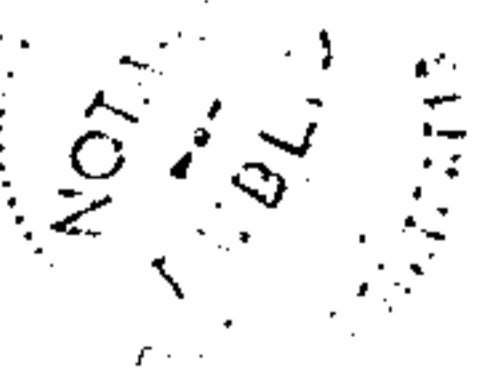
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 3rd day of March, 1987.

Sherry A. Scoggin
NOTARY PUBLIC
STATE OF ALA. Commission Expires: 12 9 89
I CERTIFY THIS INSTRUMENT WAS FILED



1987 APR 16 AM 10:43

Thomas A. ...
JUDGE OF PROBATE

2. Recording Fee 2.50
2. Notary Fee 2.00
TOTAL 4.50

All South Mtg