



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

TX Notice
R.H. Spratlin Builders
P.O. Box 67-C
Chester
35043

This instrument was prepared by

(Name) Summey B. Higgins, Jr.

(Address) 300 Cahaba Park South, Suite 130, Birmingham, Alabama 35243

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty Eight Thousand Two Hundred Fifty & 00/100 dollars (\$38,250.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Acton Investment Company

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

R.H. Spratlin Builders, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in City of Hoover, Alabama,
situated in Shelby County, Alabama, to-wit:

Lot 15, 2nd Sector, according to survey of Altadena Woods Subdivision as recorded in Map Book 10, Page 54, in Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1987.

Subject to restrictions, conditions, limitations, rights-of-way, easements and covenants of record.

\$38,250.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 2nd

day of April, 19 87.



STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

1987 APR 16 AM 9:09

JUDGE OF PROBATE

(SEAL)

(SEAL)

(SEAL)

Mark H. Acton, Jr.
Mark H. Acton, Jr.
partner of Acton Investment Company

(SEAL)

(SEAL)

(SEAL)

1. Recording Fee \$2.50

2. Notary Fee \$1.00

TOTAL \$3.50

General Partnership Acknowledgement

THE STATE OF ALABAMA

Shelby

COUNTY

I, Summey B. Higgins, Jr.

said County, in said State, hereby certify that

, a Notary Public, in and for
Mark H. Acton, Jr.

whose name as partner of Acton Investment Co., a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said General Partnership.

Given under my hand this the 2nd day of April, 19 87.

Jefferson Title

Summey B. Higgins, Jr.
Notary Public

My Commission Expires