

1949

This single page instrument prepared by: Camille T. Marrs

CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, _____ Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
David H. Hammond and Elizabeth Hammond	450	381

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and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Vice President on this the 13th day of April, 19 87.

Notary Fee 2.50
Filing Fee 1.00
Total 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 APR 16 PM 12:51

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

✓ JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM
BY Rick Romano
ITS Vice President

I, the undersigned authority, in and for said County, in said State, hereby certify that Rick Romano, whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 13th day of April, 19 87

BY Katrina M. [Signature]
Notary Public

My Commission expires 1991 FEBRUARY 14