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{ Certificate
No. 16213

The United States of America,

To all to whom these presents shall come, Greeting:

Whereas Charles Munroe Junior, of Shelby County, Alabama has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Tuscaloosa whereby it appears that full payment has been made by the said Charles Munroe Junior according to the provisions of the act of Congress of the 25th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the South East quarter of Section Twenty Six, in Towns hip Twenty one, of Range One West, in the District of lands subject to sale at Tuscaloosa, Alabama, containing forty acres, and ten and a half hundredths of an acre; (Northern Survey) according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Charles Munroe Junior

NOW KNOW YE, That the **UNITED STATES OF AMERICA**, in consideration of the premises and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Charles

Munroe Junior

That he and his heirs and assigns forever shall have and hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, thence belonging unto the said Charles Munroe Junior

In testimony whereof, I, Martin Van Buren

President of the UNITED STATES OF AMERICA, have caused these Letters to be made, signed, and the Seal of the General Land Office to be hereunto



March

Given under my hand, at the City of Washington, the fifteenth day of May in the year of our Lord one thousand eight hundred and thirty-two, and of the Independence of the United States the Sixty first third

By the President

Martin Van Buren

By William Duersey Jr. Secy

Hudson M Garland Recorder

Commissioner of the General Land Office.

Jack A

Jack A

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Eastern States Office
350 South Pickett
Alexandria, VA 22304

4/10/87
Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office.

Robert J. Perry
Authorized Signature

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 16 PM 2:21

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Food Tax	<u>\$ 1.50</u>
2. Mfg Tax	<u> </u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>6.50</u>