THE STATE OF ALABAMA SHELBY COUNTY

1800

| | ASSIGNMENT OF MORTGAGE |
|--------|--|
| | KNOWN ALL MEN BY THESE PRESENTS, that Hall Financial Services, Inc., a Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by CRS Mortgage Company, Inc. |
| | the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said <u>CRS Mortgage Company, Inc.</u> |
| | all its right, title and interest in and to a certain mortgage executed by James E. and Judy K. Imbof |
| | bearing date of the 3rd day of April 1937 and recorded in Volume 12.5. Page 09 of the mortgage records in the Office of 1 Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid. |
| | TO HAVE AND TO HOLD the same unto the said CRS Mortgage Company, Inc. |
| | and unto its successors and assigns forever. |
| 14 | EXECUTED THIS day of _April 19 87 . |
| | HALL FINANCIAL SERVICES, INC. |
|) PAGE | BY ALLES OF ALL AND ALLES OF THE ALLES OF TH |
| 125 | STATE OF ALA SHALLS Its President I CERTIFY THIS ITS INSTRUMENT WAS FILL. O 1.0 |
| 800K | STATE OF ALABAMA 1087 APR 15 AM 8: 40 |
| × | I, Kelly S. Douglas Judge de a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II whose name as of Hall Financial Services Inc. a corporation is |
| | I, <u>Kelly S. Douglas Judge</u> , a Notary Public in and for said county in said |
| | President of Hall Financial Services, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same volumtarily for and as the act of said corporation. |
| | Given under my hand and official seal this $\frac{3rd}{day}$ of April , $19\frac{87}{}$. |
| | Notify S. Douglas Notify S. Douglas My commission expires Notember 24, 1990 |
| | BLIC |
| | A merica Titte |