

1795 ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received from SOUTHTRUST BANK of ALABAMA, National Association, Birmingham, AL hereinafter referred to as "Bank", the undersigned Larry Manufactured Housing hereby transfers that certain indebtedness of Rosanna Deviner and Johnny Deviner dated May 3, 19 86 , secured by a mortgage on real estate as recorded in Volume 124 , Page 996 , in the Office of Judge of Probate, County, Alabama, and hereby grants, bargains, sells and conveys to the said Bank, warranted to be free of liens or prior assignments, all of its right, title and interest in and to said real property described in and conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the name of the undersigned assignor by its proper corporate officers who are thereunto duly authorized on this the 3rd day of May 19 86 .

STATE OF ALA. SHELBY CO. I CERTIFY THIS By: Larry R McMillins, Pres INSTRUMENT WAS FILED (Title)

STATE OF ALABAMA) 1987 APR 15 AM 8:28
SHELBY COUNTY) Thomas A. Shoups, Jr.
JUDGE OF PROBATE

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00
TOTAL 3.50

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Larry R McMillins whose name as President of

Larry's Manufactured Housing , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of May , 19 86.

Sandra Marsh
Notary Public

My Commission Expires October 9, 1990

Southtrust Bank

BOOK 124 PAGE 999