

1833 CORPORATE CANCELLATION AND RELEASE

STATE OF MISSISSIPPI
COUNTY OF MADISON

Loan No. 250047-81

The debt secured by mortgage recorded in Mortgage Book 409, Page 859-861, of the records in the office of the Judge of Probate of Shelby County, Alabama, from Arthur S. Ludwig, Jr. and Alma B. Ludwig, Mortgagor, to the Federal Land Bank of Jackson, Mortgagee, having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, the Federal Land Bank of Jackson, a corporation, has caused its name to be signed and its corporate seal to be impressed this 31ST day of MARCH, 1987.

✓ FEDERAL LAND BANK OF JACKSON
A Corporation

By: George P. DeLaune
ASSISTANT VICE PRESIDENT

(CORPORATE SEAL)

STATE OF MISSISSIPPI
COUNTY OF MADISON

Lynn Ann Filgo, a Notary Public, in and for said County and State, do hereby certify that GEORGE P. DELAUNE whose name as ASSISTANT VICE PRESIDENT of the Federal Land Bank of Jackson, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 31ST day of MARCH, 1987.

My commission expires:
My Commission Expires July 27, 1988

Lynn Ann Filgo
Lynn Ann Filgo, Notary Public
Madison County, Mississippi

CERTIFICATE

STATE OF ALABAMA
COUNTY OF _____

I hereby certify that the foregoing instrument was filed for record in this office on the _____ day of _____, 19____ at _____ o'clock _____ .M., and duly recorded in Mortgage Book _____ at Page _____

This instrument prepared by:

LILLIE JERNIGAN

c/o Federal Land Bank of Jackson
Post Office Box 16669
Jackson, Mississippi 39236-0669

I CERTIFY THIS
INSTRUMENT WAS FILED

Judge of Probate

1987 APR 15 AM 10:03

JUDGE OF PROBATE

1. Recording Fee 2.50
2. Insuring Fee 1.00
TOTAL 3.50

P.O. Box 521
Tadega, AL 35160