<i>'</i>	
Prepared by Dinah Walker, as an	employee of
Prepared by Dinah Walker, as an SouthTrust Mortgage Corporation	, P.O. Box
7344-A, Birmingham, Alabama,	35253.

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated September 10, 1986 , executed by Mangrum Homes, Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages Shelby has been fully paid, which was at the Volume 090 Page time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

its name to be hereto subscribed by W. Guy Warren , Its Vice

TC0 (1000 00 m = 1111111111111111111111111111		
President and Catherine 0.	Jones , Its Secretary, and	the corporate
seal hereto affixed in Bi	rmingham, Alabama on this	14th day
of April, 1987		
Lot 50 Riverchase Country Club	,	
3rd Addition		
Lance of the second sec	SouthTrus	t Mortgage Corporation
		Λ
		/ 110
	BY: <u>(ג</u>)	myll and
DON'T SI	Vice President	
		/
13.11.11. O.	STATE OF ALA SUFLEY CO.	
ATTEST:	LOCERTIFY THIS	9 /
	I CERTIFY THIS INSTRUMENT WAS FILED	1. Recording Fee \$ 2-50
	1007 IOS	
(sthere of one	_ 1987 APR 15 AM 8: 12	2. Indianing For 1.00
Secretary		
,	- Paramer Contract	199AL 3.80
STATE OF ALABAMA	JUDGE OF PROBATE	•• • • • • • • • • • • • • • • • • • • •
	- 	

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused

COUNTY OF JEFFERSON

I, the undersigned , A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and Catherine O. Jones , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State	
day of April 19 87	
Direct Street	en -
Notary Public	

My Commission Expires 3/14/88