

LOAN NUMBER: 714

1816

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF BLOUNT)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Mortgage Corporation of the South

that certain mortgage executed by Johnny K. Perry and wife,
Cheryl D. Perry bearing date of the 9th day of April,
1987 and recorded in Book 125 Page 37, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 9th day of April, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 15 AM 9:32

Thomas A. Henderson
JUDGE OF PROBATE

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

LIBERTY MORTGAGE CORPORATION

By: Juanita Mitchell

Juanita Mitchell, Corporate Secretary

Rec'd 2.50
Ind 1.00
3.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Juanita Mitchell, whose name as Corporate Secretary of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 9th day of April

My commission Expires: 6-24-88

Francis A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100, Birmingham, AL 35226

Courtney N

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