1857

CANCELLATION AND RELEASE OF MORTGAGE

COUNTY OFShelby	
The debt secured by Mortgage	and recorded in Mortgage
	e Records in the office of the Judge of
	, <u>Alabama</u> , from <u>Ray W. & Faye W.</u> Federal Savings & Loan Assoc.
having been paid in full, said lien is	
discharged and cancelled	
	ONAL MORTGAGE ASSOCIATION
caused its name to be signed this	day of FEB 25 1987 , 19 .
	Federal National Mortgage Association
	BY: Johns Keno Assistant Vice President
	Assistant Vice President
	\cdot
	•
,•	
•	
<i>;</i>	
	•
STATE OF CALIFORNIA)	
85	
COUNTY OF LOS ANGELES)	
On FEB 25 1987 , be	fore me, Thomas J. Thompson
a Notary Public in and for said County	and State, personally appeared
	own to me to me the person who executed
the within instrument as Assistant Vic	therein named and acknowledge to me that
the corporation executed it pursuant to	•
	// //
WITNESS my hand and Official Seal	Thomas Thompson
	Notary Public in and for said
	County and State
T M-	OFFICIAL SEAL.
Loan No. <u>09-54-06050 (1601</u> 3890) Name of Present Owner	THOMAS J. THOMPSON NOTARY PUBLIC - CALIFORNIA
R. W. Gaines	PRINCIPAL OFFICE IN
First Southern Federal	My Commission Exp. Mar. 5, 1990
/Savings & Loan Association	Lancour and the second
P. O. Box 7006	
Dothan, AL 36302	
This instrument was prepard by:	
Becky Bryan	en e
	STATE OF ALAL SHEEBY CO. I CERTIFY THIS INSTRUMENT WAS FILL.
	WETDIMENT WAS FILE.
	MOLLECT

1987 APR 15 AN 10: 44

JUDGE OF PROBATE