

This instrument was prepared by Jane W-Tubbs  
P. O. Box 10726, Birmingham, AL 35202

MCSI #889200

1828

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY CODDS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by Target Construction Co., Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 086 and 088, Page No. Bk. 086 page 05 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY CODDS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 9th day of March, 19 87.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston  
Vivian T. Langston, Asst. Vice President

BOOK 125 PAGE 76

ATTEST:

Joan C. Burke  
Joan C. Burke, Asst. Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

1987 APR 15 AM 9:54

Thomas W. Shumaker, Jr.  
JUDGE OF PROBATE

1. Recording Fee \$ 2.50  
2. Indexing Fee 1.00  
TOTAL 3.50

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Asst. Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 9th day of March 1987.

Linda Joy Cable  
NOTARY PUBLIC  
Commission Expires: \_\_\_\_\_

