

1795 ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received from
 SOUTHTRUST BANK of ALABAMA, National Association, Birmingham, AL hereinafter referred
 to as "Bank", the undersigned Larry Manufactured Housing
 hereby transfers that certain indebtedness of Rosanna Deviner
 and Johnny Deviner dated May 3, 19 86 ,
 secured by a mortgage on real estate as recorded in Volume 124 ,
 Page 996 , in the Office of Judge of Probate, County,
 Alabama, and hereby grants, bargains, sells and conveys to the said
 Bank, warranted to be free of liens or prior assignments, all of its
 right, title and interest in and to said real property described in and
 conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the
 name of the undersigned assignor by its proper corporate officers who are
 thereunto duly authorized on this the 3rd day of May 19 86 .

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS By: Larry R McMillins, Pres
 INSTRUMENT WAS FILED (Title)

STATE OF ALABAMA)

1987 APR 15 AM 8:28

1. Recording Fee \$ 2.50

SHELBY COUNTY)

Thomas A. Shouder, Jr.
 JUDGE OF PROBATE

2. Indexing Fee 1.00TOTAL 3.50

I, the undersigned, a Notary Public in and for said County and
 State, hereby certify that Larry R McMillins

whose name as President of

Larry's Manufactured Housing , a corporation, is signed to the
 foregoing conveyance, and who is known to me, acknowledged before me, on
 this day that, being informed of the contents of such conveyance, he, as
 such officer and with full authority, executed the same voluntarily for
 and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of

May , 19 86.

Sandra Marsh
 Notary Public

My Commission Expires October 9, 1990

Southtrust Bank