THIS INSTRUMENT WAS PREPARED BY:

Sherry Ellis as an employee of SOUTH STATES MORTGAGE CORPORATION 616 Gadsden Highway, Suite A Birmingham, AL 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRESENTS, That	t South States Mortgage Corporation,
corporation, for value received to it i	in hand paid by <u>CBS Mortgage Company.</u>
Inc. does he	ereby grant, bargain, sell and convey and
ssign unto CBS MortgageCompany, Inc.	, all its right, title
	e executed to it by <u>William R. Lampkin and</u>
ife, Sharon G. Lampkin , on the 7th	
ecorded in Real Volume 124, Page	
•	Alabama; and, together with the debt
ecured thereby and all right, title and	
herein described.	
	·
	rtgage Corporation, an Alabama Corporation,
as caused this conveyance to be signed	by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarr	ant, III, its Secretary, (and its
corporate seal to be hereto affixed), th	is the 7th day of APRIL , 1987.
SO	UTH STATES MORTGAGE CORPORATION
ВЧ	LARRY R HILLARD
	ITS: SENIOR VICE PRESIDENT
ATTEST:	Suff by CO.
	STATE OF ALL SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS THE D
NY of anne R James & D	INSTRUMENT 19 19
TIS SECRETARY	1987 APR 14 PH 12: 09
LIG-SECKETARI	JUDGE OF PROBATE  2. Indexing For
STATE OF ALABAMA )	JUDGE OF PROBATE 2. Indexing For
JEFFERSON COUNTY )	total 3
resident of South States Mortgage Corporate conveyance, and who is known	oration, a corporation, is signed to the to me, acknowledged before me on this ts of this conveyance, he, as such officer
Given under my hand and official s	eal, this the 7th day of APRIL , 1
Taker to Lake	Maharah Louilli
AND TAR	Neborah & Phillips
	Commission Expires: 9cb. 5, 1991
Holoman (Sland Take Public)	
Moreonaca cacce easily in a single	