800K 124 PAGE 953

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by Ro	oberts & Son, Birmingham
THE STATE OF ALA	BAMA }	No. EV-DV-87- DISTRICT FIREWIT COURT, Present Dist	TERM, 19 <u>87</u>
I, Kyle Lansford		, Clerk of the Carout	
and State, hereby certify that on the	day of _	March	, 19 <u>87</u> ,
TOWNS AT COLUMN PANK & hand	king corporation		, Plaintiff,
THOMAS LILLY, J	R., Post Office 1	Box 540, Montevallo, Alabama	, Defendant,
T. [_ L] _ L	ı judgment with x waive	жобене картін неказми эре кына і эре арсе бух.	
n ine existent comit of said county, t		- -	
and the further sum of FORTY and costs of suit, and that Wade H is Plaintiff's Attorney of record.	I. Morton, Jr. A		<u> Dollars</u>
Given under my hand, this	•	Kdi Kansfer &	, Clerk
		1 /	
I hereby further esselfy that said	THISTIES		transferred to
I hereby further equify that said was on the	·	as shown by record in my office.	, transferred to
_ BUW 197	·	, as shown by record in my office.	, transferred to
_ BUW 197	·	, as shown by record in my office.	
I hereby further equilibritian said was on the	·		,

RETURN TO: Wade H. Morton, Jr., Attorney at Law

.A...