STATE OF ALABAMA,

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One and no/100 Dollar -----

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed

Roland Carl Griffin

hereby remises, releases, quit claims, grants, sells, and conveys to

Pauline L. Griffin

right, title, interest and claim in or to the fol-(hereinafter called Grantee), all my

lowing described real estate, situated in Shelby

County, Alabama, to-wit:

Commence at the Southwest corner of the NW4 of the SW4, Section 24, Township 20 South, Range 2 West; thence run East along the South line of said 1/4 Section a distance of 1,250.32 feet, to the point of beginning; thence continue in the same direction a distance of 67.94 feet; thence turn a deflection angle of 90 deg. 59 min. 19 sec. to the left and run a distance of 659.54 feet; thence turn a deflection angle of 88 deg. 37 min. 20 sec. to the left and run a distance of 52.08 feet; thence turn a deflection angle of 90 deg. 00' 00" to the left and run a distance of 659.81 feet, to the point of beginning. Situated in the NWA of the SW4, Section 24, Township 20 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama.

This deed is executed for curative purposes to correct previous omissions in description.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under MY hand and seal

day of , this

19 87.

Witnesses:

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**B00K** 

(SEAL)

(SEAL)

STATE OF ALA. SHILBY CO.

(SEAL)

Alabama STATE OF

1987 APR 14 PM 2: 30

Shelby COUNTY OF

I, the undersigned authority, a

Notary Publication of PROBLIE

in and for said County, in said State, hereby certify that

1:00

1011

4,00

Roland Carl Griffin

known to me, is signed to the foregoing conveyance, and who is whose name acknowledged before me on this day, that, being informed of the contents of the conveyexecuted the same voluntarily on the day the same bears date. Given under my hand and official seal this 10th day of April 19.87.

Novary Dublic 1. 19.87.

was prepared by

WALLACE, ELLIS, HEAD & FOWLER

COLUMBIANA, ALABAMA