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HARRISON, CONWILL, HARRISON & JUSTICE

P. O. Box 557

Columbiana, Alabama 35051

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STATE OF ALABAMA Shelby	COUNTY	KNOW ALL MEN BY THESE PRESENTS:	
That in consideration of _	Twenty-two Thousand	and no/100Dollars	

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Ferman H. Garrett and wife, Rondah L. Garrett

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
William E. Silvers and Mary Jean Silvers d/b/a Silvers Sales

(herein referred to as grantee, whether one or more), the following described real cetate, situated in

County, Alabama, to-wit: Commence at the Southwest corner of the SW4 of the NE4, Section 9, Township 24 North, Range 15 East, thence run East along the South line of said 4-4 Section a distance of 73.00 feet to the Northeast right of way of Shelby County Highway No. 47, and the point of beginning; thence turn an angle of 115 deg. 56 min. 34 sec. to the left to the tangent of a right of way curve, and run along said R/W curve (whose Delta Angle is 5 deg. 11 min. 03 sec. to the right, radius is 1264.41 feet, tangent is 57.24 feet, length of arc is 114.40 feet); thence turn an angle of 110 deg. 45 min. 31 sec. from the tangent of said curve, and run East and parallel with the South line of said 4-4 Section a distance of 362.24 feet to a point; thence turn an angle of 90 deg. to the right and run a distance of 150 feet to a point on the South line of said 4-4 section; thence turn an angle of 90 deg. to the right and run along the South line of said 1/4 section a distance of 149.90 feet; thence turn an angle of 124 deg. 50 min. to the left and run a distance of 210.00 feet; thence turn an angle of 124 deg. 50 min. to the right and run a distance of 185.50 feet to a point on the Northeast right of way line of Shelby County Highway No. 47; thence turn an angle of 54 deg. 59 min. 04 sec. to the tangent of a R/W curve and run along said R/W curve (whose Delta Angle is 9 deg. 04 min. 22 sec. to the right, radius is 1264.41 feet, Tangent is 100.31 feet, length of arc is 200.21 feet) to the point of beginning. Situated in the SW4 of the NE% and the NW4 of the SE4 of Section 9, Township 24 North, Range 15 East, Shelby County, Alabama.

GRANTEE'S ADDRESS: P.O. Box 253 Shelby, Alabama 35043

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, convenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

	ofApril	(we) have hereunto set my (ou	, 19 <u>87</u>	/
See 1888	33.00	ATTE ADD TO ALCOHOLOGO	0 10 1	9 ,
Sans Can		STATE OF ALA, SHELBY CO. I CERTIFY THIS	(SEAL) Zerman /	CASTO (SEAL)
ا خام مخ		ISTRUMENT WAS FILED	SEAL) Ferman H. Garrett	SEAL)
د رجيده :		987 APR 14 PM 2: 03	Kondan L. Garrett	
			_ (SEAL)	(SEAL)
		}		
_	Shelby	COUNTY)	General Acknowledgmen	ıt
I, in		the undersigned		nt Public in and for said County,
l, in	partial are sign	the undersigned that Ferman H. Gari	a Notary	Public in and for said County, before me on this day, that being
1, in	one particle of the contents of the	the undersigned that Ferman H. Gari	ett and wife, Rondah L. Garrett e, and who are known to me, acknowledged d the same voluntarily on the day the same bear	Public in and for said County, before me on this day, that being