

1056

This instrument was prepared by: Jane W-Tubbs
2119 6th Avenue North
Birmingham, Alabama

MCS #888400

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Twelve Thousand, Five Hundred and no/100
(\$12,500.00) Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by J. HARRIS DEVELOPMENT

CORPORATION and recorded in REAL
Book 083 at page 502, in the Judge of Probate Office of
Shelby County, Alabama. Said property

is described as follows, to-wit:

LOT 68 according to the survey of Dearing Downs, 6th Addition,
1st Phase, as recorded in Map Book 10, Page 78, in the Probate Office
of Shelby County, Alabama

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 6th day of April, 1987.

✓ MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. Langston
Vivian T. Langston
Title Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Assistant Vice President, of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of April
1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 13 PM 2:03

F-442

Thomas A. Stevenson, Jr.
JUDGE OF PROBATE

Linda Jay Cabler
NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES JANUARY 3, 1988

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL \$ 3.50