THIS INSTRUMENT PREPARED BY:

AmSouth Mortgage Company, Inc.
P. O.Box 847
Birmingham, AL 35201

STATE OF ALABAMA)
: SS:
SHELBY _ COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSOUTH MORTGAGE COMPANY Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank a Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Steven Blane Broadwell and wife, Leigh Anne Broadwell to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Rook 064 page 408, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

	Probate of Shelby County, Alabama in page 408, together with the debt thereby secured described, and all right, title and interest of the underland and property conveyed by said mortgage.	ersigned in and to the	
	To have and to hold unto the Trustee, its successors as	nd assigns forever-	
677	In witness whereof, the undersigned has caused to executed in its name by its duly authorized officer, or March , 1986	this instrument to be	
124 PAGE	By: Assistant Secretary By: Amsouth Mortgag Its: VICE PRESIDENT		
90	STATE OF ALABAMA.) : SS: JEFFERSON COUNTY)		
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Helen M. Boyd , whose name as Vice President of AmSouth Mortgage Company. Inc., and a Delaware Coporation , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Mortgage Company. Inc.		
	Given under my hand and official seal this 13th day	of March	
THE STATE OF THE S		STATE OF ALL SHELDY CO. I CERTIFY THIS INSTRUMENT WITH STRUCK L. Recording Fee & 2. Section Fee L. Q.	
	_ '\'.'	INSTRUMENT WAS FILED MAN _3.57	2.

JUDGE OF FROBATE