

1012

STATE OF ALABAMA)
JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _____

FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns, that certain mortgage executed by Barbara Crowson and Daniel A. Crowson ~~widow~~ husband and wife to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$125,000.00 dated the 6th day of March, 19 87 and filed for record on the 9th day of March, 19 87 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 118 at Page 818, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Judy Long its Assistant Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 18th day of March, 19 87.



COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Judy Long
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Judy Long and Lola Cannady, whose names as Assistant Vice President and Assistant Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 18th day of March, 19 87.

My Commission Expires: 10-29-90

Nola Jean Long
Notary Public
State of Alabama at Large



This instrument was prepared by
JUDY LONG
C/O Collateral Mortgage, Ltd.
11 South Street, North
Birmingham, Alabama 35203

Alabama
1/87

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 13 AM 11:06

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00
3.50