

1073
ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

KNOW that the Springfield Institution for Savings, successor by merger to Nonotuck Savings Bank, a Massachusetts banking corporation ("Assignor"), in consideration of ONE AND MORE Dollars, (\$1.00 and more) paid by South Roston Savings Bank, a Massachusetts banking corporation ("Assignee"), hereby assigns unto the Assignee without recourse, certain Mortgages or Needs of Trust (the "Mortgage(s)"), all as described below:

The Mortgage(s), as described on Schedule A, attached hereto and made a part hereof;

The Mortgage(s) were given to secure payment of principal and interest thereon, as provided in a promissory note (the "Note") or obligations described in said Mortgage and the monies due and to grow due thereon with interest as provided therein.

TO HAVE AND TO HOLD the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee.

IN WITNESS WHEREOF, the Assignor has caused its official seal to be hereunto affixed, and these presents to be signed by its duly authorized officer as of the 22nd day of October, 1986.

Executed in the presence of:

SPRINGFIELD INSTITUTION FOR SAVINGS

By:

Ray A. Nelson

Title: Vice President

(Corporate Seal)



Witness

Assistant Clerk/Secretary

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF HAMPDEN

BEFORE ME, THE UNDERSIGNED, a Notary Public in and for the Commonwealth and County as aforesaid, personally appeared Harry A. Nelson, known to me, who, upon his oath, acknowledged himself to be the Vice President of Springfield Institution for Savings, a Massachusetts mutual savings bank, and that he, in such capacity for and on behalf of such Company, being duly authorized so to do on behalf of such Company pursuant to its corporate resolutions, executed the within and foregoing instrument as the act and deed of such Company for the purposes therein expressed.

WITNESS MY HAND AND OFFICIAL SEAL, in the City of Springfield, County of Hampden, Commonwealth of Massachusetts, this 22nd day of October, 1986.

LAWYERS TITLE INSURANCE CORPORATION
1380 Main St., Suite 202
Springfield, MA 01103

Notary Public

MARY A. FRANK
NOTARY PUBLIC

My Commission Expires July 25, 1991

Commission Expiration Date:



Schedule A

Schedule A to that certain Assignments of Mortgages dated October 22, 1986, given by the Springfield Institution for Savings in favor of South Boston Savings Bank.

Recorded, Public Records of
Shelby County, Alabama

<u>SIS Loan #</u>	<u>Date of Mortgage</u>	<u>Mortgagor(s)</u>	<u>Book</u>	<u>Page</u>
4-011-106845	7-24-70	George Thomas Gay & Helen Marie Gay	314	378
4-011-108947	9-11-70	Wallace C. Blackerby & Shelley Jean Blackerby	314	750
4-011-109568	11-6-70	Paul M. Hawkins & Edna Faye Hawkins	315	225

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 13 PM 3:43

Thomas A. Shanks, Jr.
JUDGE OF PROBATE

1. Recording Fee 5.00

2. Indexing Fee 3.00

TOTAL 8.00