

This instrument was prepared by

Christie Pridmore A# 226 276 CONV

AMSOUTH MORTGAGE COMPANY, INC.

P. O. Box 847

Birmingham, AL 35201

1057  
TRANSFER OF MORTGAGE

STATE OF ALABAMA  
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.

its successors and assigns that certain Mortgage executed by:

Barry D. McCrary and wife, Monica M. McCrary

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 69,900.00 dated the 17th day of February, 1987, and filed for record on the 2nd day of March, 1987, in the office of the Probate Judge of Shelby County, Alabama, in Volume 117, Page 372, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.  
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Karen E. Conoley its Vice President, and its corporate seal to be hereto affixed and attested by Jean Yerby its Assistant Secretary both of whom are thereunto duly authorized this 24th day of March, 1987.

AMSOUTH MORTGAGE COMPANY, INC.

By

Karen E. Conoley  
VICE PRESIDENT

BOOK 124 PAGE 676  
ATTESTED:

By

Jean Yerby  
STATE OF ALABAMA ASSISTANT SECRETARY  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley and Jean Yerby whose names as Vice President and Assistant Secretary respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of March, 1987.

Mary A. Metcalf  
Notary Public

My commission expires: 11/18/87

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 APR 13 PM 2:00

Thomas G. Snowden, Jr.  
JUDGE OF PROBATE

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50