

STATE OF ALABAMA)

JEFFERSON COUNTY)

890

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _____

FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns, that certain mortgage executed by Douglas L. White and wife, Carole A. White
to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 125,000.00
dated the 16th day of January, 19 87 and filed for record
on the 21st day of January, 19 87 in the Office of the Judge
of Probate of Shelby County, Alabama in Volume
111 at Page 165, together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse
to the undersigned.

TO HAVE AND TO HOLD unto the said _____

FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused
this instrument to be executed in its name by Judy Long
its Assistant Vice President and its limited partnership seal is hereto affixed and
attested by Lola Cannady, its Assistant
Secretary both of whom are thereunto duly authorized, this the 20th day
of February, 19 87.

(SEAL)

ATTEST:

Lola Cannady
Secretary

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Judy Long
Its Assistant Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
certify that Judy Long and Lola Cannady
whose names as Assistant Vice President and Assistant Secretary,
respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,
are signed to the foregoing conveyance, and who are known to me acknowledged before
me on this day that, being informed of the contents of the conveyance, they, as such
officers and with full authority, executed the same voluntarily for and as the act
of said Limited Partnership.

Given under my hand and official seal, this the 20th day of
February, 19 87.

My Commission Expires: 10-29-90

Nola Jean Lindsey
Notary Public

State of Alabama at Large

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

This Instrument was prepared by
JUDY LONG

✓ C/o Collateral Mortgage, Ltd.
2100 First Avenue, North
Birmingham, Alabama 35203

1987 APR 10 PM 12:22

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Alabama
1/87

Rec 2.50
Jud 1.00
3.50