

STATE OF ALABAMA)
SHELBY COUNTY)

841

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

COLLATERAL MORTGAGE, LTD.

its successors and assigns, that certain mortgage executed by Anne S. Logan, a single woman and wife to Collateral Investment Company in the principal sum of \$ 61,000.00 dated the 12th day of November, 19 86 and filed for record on the 18th day of November, 19 86 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 100 at Page 851 together with the debt thereby secured, the note thereindescribed, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said COLLATERAL MORTGAGE, LTD.

its successors and assigns forever.

IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by Mary Guined its Assistant Vice President and its corporate seal to be hereto affixed and attested by Pam Bishop its Assistant Secretary both of whom are thereunto duly authorized, this the 17th day of March, 19 87.

(CORPORATE SEAL)

ATTEST:

Pam Bishop
Its Assistant Secretary

NEW SOUTH FEDERAL SAVINGS BANK

BY: Mary Guined
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Nola Jean Ludolf a Notary Public for the State of Alabama at Large, hereby certify that Mary Guined and Pam Bishop whose names as Assistant Vice President and Assistant Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of March, 19 87.

Nola Jean Ludolf
Notary Public

For the State of Alabama at Large

My commission expires: 10/29/90

Signed and sealed this 16th day of March, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 10 AM 9:29

Thomas P. Scarborough, Jr.
JUDGE OF PROBATE

1. Dual Tax	\$	
2. Mig. Tax		
3. Recording Fee		<u>2.50</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>3.50</u>

Collateral Mty.
2100 - 1st Ave. Mo.
Phan 35203