

STATE OF ALABAMA
JEFFERSON COUNTY

895-
MAL 2505 PAGE 223
FULL SATISFACTION OF RECORDED LIEN

1.50

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~mortgage~~ mortgage executed by Jack A. Gowan & wife, Lefay E. Gowan,
Hugh Edward Gowan 'an unmarried man & Jack A Gowan, Jr. & wife Marilyn Gowan
Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in Real Book No. 410, Page No. 624/629, (and assigned to
in Book No., Page and the undersigned does further hereby release
and satisfy said mortgage.

STATE OF ALA. JEFFERSON CO.
MAL 2505 PAGE 223
MAY 11 8 37 AM '84
NOTARY
1.50

BOOK 124 PAGE 412

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 2 day of May, 19 84

NATIONAL BANK OF COMMERCE
BY: Morris C. Banners, Jr.
MORRIS C. BANNERS, JR.
ITS: Executive Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Morris C. Banners, Jr. whose name (as Executive Vice President of
NATIONAL BANK OF COMMERCE a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2 day of May, 19 84

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. Box 10686
Birmingham, Ala. 35203

Donna Mae Lowery
Notary Public
MY COMMISSION EXPIRES 01/31/86

Land Title

LAND TITLE COMPANY
317 NORTH 20TH STREET
BIRMINGHAM, AL 35203

CERTIFIED COPY

State of Alabama
Jefferson County

I, the Undersigned, as Judge of the Court of Probate,
in and for said County, in said State, hereby certify that
the foregoing is a full, true and correct copy of the Instru-
ment with the filing of same as appears of record in this
office in Vol. 2505 Record of Real
or page 223

(Given under my hand and official seal, this the 9
day of April 19 87

[Signature]
Judge of Probate
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 10 PM 12:37

[Signature]
JUDGE OF PROBATE

1. Recording Fee 5.00
2. Indexing Fee 1.00
TOTAL 6.00



BOOK 124 PAGE 413