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CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF Jefferson

Know all men by these presents: That, John G. Page Jr. and wife Alberta F. Page

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Jefferson County, Alabama, n/a Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
John G. Page Jr. and wife Alberta F. Page	380	09

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Asst. Vice President on this the 5th day of January, 1987.

1. Recording Fee 2.50
2. Indexing Fee 1.00
TOTAL 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 10 PM 12:49

JEFFERSON FEDERAL SAVINGS, AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III
ITS Asst. Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas W. L. L. L. L.
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Asst. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 5th day of January, 1987.

Larry Newman

BY James L. Jackson
Notary Public U B L I C

My Commission Expires JUNE 26, 1990