

STATE OF ALABAMA)

COUNTY OF SHELBY)

752

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, America's First Credit Union, formerly doing business as Iron and Steel Credit Union, a corporation, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto Richard L. Hayes, a married man, his heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by a certain mortgage dated July 25, 1986, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Real Volume 083, Page 06, Records of Mortgages to the premises described below:

Begin at the Southwest corner of the Northeast quarter of the Northwest quarter of Section 23, Township 17 South, Range 1 East and run north along the west line thereof for 853.61 feet; thence 114 degrees 03 minutes 36 seconds right and run southeasterly for 383.47 feet; thence 75 degrees 17 minutes 11 seconds right and run southerly for 697.78 feet to the south line of said quarter-quarter section; thence 78 degrees 32 minutes 14 seconds right and run west along said south line for 237.0 feet to the point of beginning. Containing 5.29 acres more or less. Situated in Shelby County, Alabama.

This release shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically released or released by other instruments heretofore executed.

Witness my hand and seal this the 08th day of April, 1987.

America's First Credit Union, a corporation

By: Robert W. Smith

Killis M. Baker
6033 - 5th Court So.
Bham Ala. 35212

W. W. Smith

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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Robert W. Smith whose name as attorney-in-fact for America's First Credit Union, formerly doing business as Iron and Steel Credit Union, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents, he, in his capacity as such attorney-in-fact, executed the same voluntarily on the day and year the said instrument bears date.

Given under my hand and seal this the 09th day of April, 1987.

Bennie L. Parsons

NOTARY PUBLIC

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 APR -9 PM 1:58

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

1. Recording Fee \$ 5.00
2. Indexing Fee 1.00
6.00