

This instrument was prepared by

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**HARRISON, CONWILL, HARRISON & JUSTICE**  
P. O. Box 557  
Columbiana, Alabama 35051

**WARRANTY DEED**

STATE OF ALABAMA  
SHELBY COUNTY }  
KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Thousand and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we;

Paul F. Blevins, Jr.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Donald O. Seale and Janice Seale

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the SE corner of SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 19, Township 20 South, Range 1 East and thence run North along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 110.00 feet to the Southwest R.O.W. of a paved County Highway, being No. 49; thence turn an angle of 50 deg. 15 min. to the left and run along said R.O.W. line a distance of 306.96 feet; thence turn an angle of 129 deg. 45 min. to the left and run a distance of 260.91 feet to the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence turn an angle of 90 deg. 00 min. to the left and run East along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 236.00 feet to the point of beginning; situated in the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 19, Township 20 South, Range 1 East, Shelby County, Alabama, and containing one (1) acre.

GRANTEE'S ADDRESS:  
Route 1, Box 52  
Columbiana, Alabama 35051

1. Deed Tax \$ 300  
2. Mtg. Tax \_\_\_\_\_  
3 Recording Fee 250  
4. Indexing Fee 100  
TOTAL 650

Book 124 page 135

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 APR -9 AM 11:40  
\_\_\_\_\_  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th  
day of March, 1987.

(SEAL) Paul F. Blevins, Jr. (SEAL)  
Paul F. Blevins, Jr.

(SEAL) \_\_\_\_\_ (SEAL)

(SEAL) \_\_\_\_\_ (SEAL)

STATE OF ALABAMA  
SHELBY COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul F. Blevins, Jr.

Whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of March, A.D. 1987.

Altonice  
Notary Public